

Local No. 968-89 INDIANA STATE BOARD OF HEALTH  
139896 CERTIFICATE OF DEATH

LTIC 50661  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
State No. SUITE 215  
CROWN POINT, IN 46307

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

1. DECEASED—NAME FIRST MIDDLE LAST <b>Leroy P. Gregory</b>	2. SEX <b>Male</b>		3. DATE OF DEATH (Mo Day Yr) <b>May 2, 1989</b>		
4. SOCIAL SECURITY NUMBER <b>313-07-5792</b>	5a. AGE—Last Birthday (Years) <b>79</b>	5b. UNDER 1 YEAR Months Days <b>0 0</b>	5c. UNDER 1 DAY Hours Minutes <b>0 0</b>	6. DATE OF BIRTH (Month Day Year) <b>2-22-10</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>STARKSVILLE, MISS</b>
8. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>YES—USA</b>	9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)				
9b. FACILITY NAME (If not institution, give street and number) <b>MUNSTER MED. INN.</b>	9c. CITY, TOWN OR LOCATION OF DEATH <b>MUNSTER</b>		9d. COUNTY OF DEATH <b>LAKE</b>		
10. MARITAL STATUS—Married, Never Married, Widowed, Divorced (Specify) <b>MARRIED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>ANN MOORE</b>	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>RETIRED</b>		12b. KIND OF BUSINESS, INDUSTRY <b>US STEEL</b>	
13a. RESIDENCE—STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY, TOWN, OR LOCATION <b>Gary</b>	13d. STREET AND NUMBER <b>2428 Madison</b>		
13e. INSIDE CITY LIMITS? (Yes or no) <b>YES</b>	13f. FARM. <b>NO</b>	13g. ZIP CODE <b>46407</b>	14. WAS DECEASED OF HISPANIC ORIGIN? (Specify No or Yes. If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Specify	15. RACE—American Indian, Black, White, etc. (Specify) <b>BLACK</b>	16. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (9-12) <input type="checkbox"/> College (1-4 or 5) <input checked="" type="checkbox"/> (2)
17. FATHER'S NAME (First, Middle, Last) <b>WILLIAM GREGORY</b>	18. MOTHER'S NAME (First, Middle, Maiden Surname) <b>LIZZIE</b>				
19a. INFORMANT'S NAME (Type/Print) <b>ANN GREGORY</b>	19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2428 MADISON ST. GARY, IND.</b>		19c. Relationship <b>WIFE</b>		
20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)	20b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>MAY 6, 1989 FERN OAKS CEM.—GRIFFITH, IND.</b>		20c. LOCATION—City or Town, State <b>Griffith, Indian</b>		
21a. SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>	21b. LICENSE NUMBER (of Licensee) <b>01-012357</b>	22. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>ANDREW SMITH FUNERAL HOME 934 E. 21ST. AVE.—83002550</b>			
23a. LICENSE NUMBER <b>IN 20248</b>	23b. DATE SIGNED (Month, Day, Year) <b>May 2, 1989</b>	23c. DATE SIGNED (Month, Day, Year) <b>May 2, 1989</b>			
24. TIME OF DEATH <b>12:15 PM</b>	25. DATE PRONOUNCED DEAD (Month, Day, Year) <b>5/2/89 May 2, 1989</b>				
26. WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? (Yes or no) <b>NO</b>	27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory failure. List only one cause on each line. <b>(Recurrent Sepsis) (Multiple Decubitus Ulcers) (General Debility) (Alzheimer's Disease)</b>				
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>				
29a. CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN (Physician certifying cause of death when another physician has pronounced death and completed item 23) To the best of my knowledge, death occurred due to the cause(s) and manner as stated. <input checked="" type="checkbox"/> PRONOUNCING AND CERTIFYING PHYSICIAN (Physician pronouncing and certifying cause of death) To the best of my knowledge, death occurred at the time, date, and place as stated, and due to the cause(s) and manner as stated. <input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> CORONER <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.	29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> <b>AUDITOR LAKE COUNTY</b>				
29c. LICENSE NUMBER <b>IN 20248</b>	29d. DATE SIGNED (Month, Day, Year) <b>May 2, 1989</b>				
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 27) (Type/Print) <b>WV. Hehemann, MD 7905 Calumet Avenue, Munster, Indiana 46321</b>	31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				
32. DATE FILED (Month, Day, Year) <b>May 7, 1989</b>	33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide				
34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED: <b>00776 6.00</b>		
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)	34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)				

Key #41-257-13 Bypassed... 52 of 20712-22



**FILED**

DECEDENT  
PARENTS  
INFORMANT  
DISPOSITION  
PRONOUNCING PHYSICIAN ONLY  
ITEMS 24-28 MUST BE COMPLETED BY PERSON WHO PRONOUNCES DEATH  
SEE INSTRUCTIONS  
CAUSE OF DEATH  
SEE INSTRUCTIONS  
CERTIFIER  
HEALTH OFFICER  
CORONER OR MEDICAL EXAMINER USE ONLY