hud (56631) 156910 (Boy H)	Privat)	TICOR HD
139878 122 NORTH EI Tou 1111/2 2/102 4/10 \$2/10 SPEC	NECT AVENUE COTESTED IN A	1/COK 170 .
Tay Mill: 3702 4/et LN. SPEC	IAL WARRANTY DEED	#152-058525-203·
THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to TRI-PROPERTIES (PARTNERSHIP) for and in consideration of ONE DOLLAR (\$1.00) and other valuable considera-		
tions, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:		
LOTS: 33 AND 34, BLOCK 12, RIDGEWOOD ADDITION TO THE TOWN*OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 80, LAKE COUNTY, INDIANA.		
r .		, e s
(15 Kay # 26-149-3	3	STATE OF 20 BEC 20
BEING the same property acquir	ed by the Grantor pursu	ant to the provid
sions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).		
SUBJECT to all covenants, rest tions and rights appearing of recoverace survey would show.	rictions; reservations;	easements condi-
GRANTOR certifies that he acts	FFICIAL!	int for the United
States of America and That Do Gross to any transfer made by this deed	infracting film deridum for	nt for the United ayable in respect
IN WITNESS WHEREOF the undersing set his hand and seal as Field Field Office, Indianapolis, Indiana of Housing and Urban Development, of Federal Regulations, Title 24, Comments of Federal Regulations, Title 24, Comments	office CHIEF PR , for and on behalf of index authority and by w	operty officer, FHA: the said Secretary intue of the Code
Witnesses:	JACK KEMP Secretary of Housing and	
Deborah A. Whitney Oth Index DULY ENTERED FOR TAXATION SUBJECTS	Pedeval Housing Con	unissioner
Robin Findley Final Acceptance For Transpense	y hela felle	J. Ellis.
		IEF PROPERTY OFFICER
STATE: OF INDIAN COUNTY OF MARION AUDITOR LAKE COUNTY		
Before me, the undersigned, a	Notary Public in and fo	or said State and
Before me, the undersigned, a County, on OCTOBER 23RD, 1990 , I is personally well known to me and CHIEF PROPERTY OFFICER and the person who executed the for 23RD, 1990 , by virtue of the au	personally appeared 'known to me to be the	duly appointed Field
Soffice CHIEF PROPERTY OFFICER	, FHA Field Office, degoing instrument bear	Indianapolis, Indiana, ing date of OCTOBER
and the person who executed the for 23RD, 1990, by virtue of the au oral Regulations, Title 24, Chapter	thority vested in him !	by the Code of Feder-
for and on behalf of JACK KEMP	trument as Field Office	CHIEF PROPERTY OFFICER of Housing and Urban
Development. T Witness my hand and official	•	·
7 7	Jauny MB 11	Partne
My Commission Expires: 4-26-92	Notary Public Lawrer RESIDING IN Mario	nce M. Ballantyne COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR FEDERAL REPORT FEDERAL COUNSEL This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR FEDERAL COUNSEL THIS INSTRUMENT.		
PLEASE RETURN TO: TICOR TITLE INSURANCE CO., 151 NORTH DELAWARE ST., INDIANAPOLIS, IN 46204		
	¹ 21	00764
TAX MAILING ADDRESS: IS:	<u> </u>	