SUSAN M. BRISTOW 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 139866 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Transohio Savings Bank all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1990 executed by RONALD K. JACKSON AND ERNESTINE JACKSON, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 and recorded Mx11-30-90 assbox. County Records. State of INDIANA LOT 1 IN BLOCK 4 IN AFTINA MANOR SECOND SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 39, IN THE OFFICE OF THE PECORDES OF LAKE'S COUNTY TO PUPLONGE the Lake County Recorder! ∞ Supering No. 1151 NEW JERSEY STREET, GARY, INDIANA 46403) TOGETHERI With the snote for motes therein described to less the morey due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: November 29 STATE OF INDIANA LAKE COUNTY:OF November 29. 1990 before me, the BY: Karen L. Williams ITS: Assistant Vice President (Date of Execution) undersigned, a Notary Public in and for said County and State. personally, appeared Karen L. Williams known to melto be the Assistant Vice President Susan M. Bristow ITS: Susan M. Bristow Secretary known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of lits Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corponation. Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) <u>3-27-94</u> DPS*118:

TICON M.

PREPARED BY: