Tax Bills:

8639 Morse Place 139845 Marranty Breit
rown Point, In. 46307

This Indenture Mitnesseth. That HERB WELCH DEVELOPMENT CORPORATION

of.

LAKE

County, in the State of INDIANA

Convey and Warrant to

MICHAEL S. HILBURGER AND PAULA M. HILBURGER, Husband and Wife

of

LAKE

County, in the State of INDIANA

, for and in consideration

of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION
the receipt whereof is hereby acknowledged, the following described 'Real Estate in

LAKE County in the State of Indiana, to-wit:

·Dollars,

May W 11-262-5

Lot 05 in Bohlings East Oak Estates, 2nd Addition, as per plat thereof, recorded in Plat Book 67 Chage 12. In the Office of the Recorder of Lake County, Indiana

Commonly known as 8639 Morse Place Crown Point In 46307

## the Lake County Recorder!

The undersigned person executing this deed on behalf of grantor represent and certify that they are a duly elected officer of grantor and have been fully empowered, by proper resolution of the Board of Directors of grantor, to execute and deliver this deed; that grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied; and the such conveyance have been satisfied.

Grantor hereby certified under oach that no gross tax is due by virtue of this deed.

ENTERED FOR TAXATION SUBJECT TO FIRST ACCEPTANCE FOR TRANSFER.

DEC 114 1990

CRES M. Antox

In Witness Whereof. The said HERB WELCH DEVELOPMENT CORPORATION BY Linda June Welch, President

har shereunto set her hand and seal , this 7th	day of December 19.90
Tinda June Welch, President of Herb Welch Tevelopment Corporation (Seal)	(Seal)
Herb weich Development Corporation (Seal)	(Seal)•
(Seal)	(Seal)

This instrument prepared by: Timothy W. Welch

006470

er til Miller

STATE OF INDIA	NA,COUNTY, SS:
Bëfore me, the	undersigned, a Notary Public, in and for said County and State, this
day: of	, A.D., 19, përsonally appeared the within named
***************************************	Document is
***************************************	NOTOFFICIAL!
***************************************	NOI OFFICIAL:
**************	This Document is the property of the Lake County Recorder!
the execution of the	the Lake County Recorder!
	EREOF, I have hereunto subscribed my name and affixed; my official seal;
	pires



WARRANTY Droposition of the second of the se

Form No. 1 CENTRIED LEGAL FORMS, INC., PO BOX 30,