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F90-1497
Indiana

139810

3401 E. 20TH PLACE, LAKE STATION, IN 46405

SPECIAL WARRANTY DEED

#152-049474-221

MAIL TAX BILLS TO 2483 VERMILLION LAKE STATION, IN 46405

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MILDRED J. HOLMAN for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 33 AND THE WEST 15 FEET OF LOT 34 IN BLOCK 7 IN GREATER GARY SUBDIVISION NO. 3, IN THE CITY OF EAST GARY, NOW LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE
Merrillville, Indiana

Key 20-22-33

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this document is the property of the Lake County Recorder!

IN WITNESS WHEREOF the undersigned on this 29TH day of NOVEMBER, 1990 has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Dawn E. Dupree
Dawn E. Dupree

Robin Findley
Robin Findley

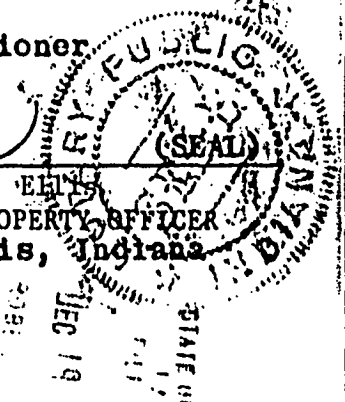
JACK KEMP
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

Gretta J. Ellis
Gretta J. Ellis
Field Office CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 14 1990



STATE OF INDIANA
COUNTY OF MARION

Anna M. Anton
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on NOVEMBER 29TH, 1990, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of NOVEMBER 29TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Valerie D. Donica
Notary Public VALERIE D. DONICA
RESIDING IN SHELBY COUNTY, INDIANA

My Commission Expires: 10-06-91

This instrument was prepared under the direction of DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL Federal Housing Administration, Indianapolis, Indiana. /ACTING FOR THE DIRECTOR

PLEASE RETURN COPY TO: TICOR TITLE INSURANCE CO., 151 N. DELAWARE ST., INDIANAPOLIS, IN 46204

TAX MAILING ADDRESS IS:

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