139783

THIS INSTRUMENT PREPARED BY:

SATISFACTION OF HORTGAGE

THIS CERTIFIES, that a debug husband and wife			
to CITIZENS FEDERAL SAV	NGS, AND LOAN ASSO	CIATION tof Hammond,	Indiana, a corpora-
THE CHE CHICUITE OF 3 25.11	UU.UU ANA PPCAYAD	d in Mortagaa Dacay	dilla: /Dlat.baal. VVVVV
County, State of Indian	no. 94/324 la. has been full	In the Kecorder's O	ffice of Lake
hereby released. Where estate:	as, said mortgage	affects the follow	Wing described real
The East 27.5 feet of Lo Adition to the City of H	t 5 and the West 4 ammond. as shown i	O feet of Lot 6, Bl	ock 4, Richland Meadows
Indiana.		m rad book 15, pag	ge 23, in cake councy,
Salation of the salation of th	•	•	
IN WITNESS WHEREOF, S	id Citizens Fede	ral Savings and	oàn Association of
President; and its corp	orate sean to be	ument toube signed	by its Asst. Vice and attested by its
Assistant Sechetary, thi	sdith day-of	December	19 <u>:90</u> 1.
1934	NUTUF	FICIAL:	
Actest: Nothing	18 Document 18	dirizensprederalo	SAVINGS AND
Market Male Mills	the Lake Cour	ILY THE COPERATION	OF TRANSUND
where willing			· ·
alan Dicker		(1)	(in)
MoAnne Pickett As	st. Secretary	Lucia Williams	Asst. Vice President
			74
STATE OF INDIANA			מי מי מי
1 50	: STEELEDER	SOFFEE	# CO 17
COUNTY OF LAKE			
Refore me the underetan	od a Mataxa busa		7
Before me, the undersign day of December and JoAn the Assistant Vice Pre CIMIZENS FEDERAL SAVINGS acknowledged that as sur	19 901 , perso	nally appeared	County, this Elth - >
the Assistant Vice Pre	ine Rickett	personally.	known to me to be
CITIZENS FEDERAL SAVINGS	AND LOAN ASSOCIAT	ION of Hammond, In	diana, and sevenally
faction of montage an	d couped the	igned and desilvere	u the annexed satis-
affixed thereon, pursual corporation, as their franchiscorporations and deed of said corpora	t to the authori	ty of the Board of	Directors of said
and deed of said corpora	tion, for the uses	act and assemente	e and voluntary act ein set forth.
, 13 ₀ 0		,	
WITNESS: MY-HAND and offi	cial seal	0. 5	. 1
· .		Jan Me:	Gath
· ·		Jan McGrath	Stath Notary Public
My Commission Expires	08-05-94	U'	
County of Residence	LAKE		ı

Sherry L. Akey, Asst. Vice President

Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321 07.00