Placy Schilling
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St S.H. I. Tyc.

THIS: CERTIFIES, THAT a certain Mortgage datedAugust 15, 1989
and recorded: October 10, 1989: as Document # 061855 , County of
Lake State of Indiana, made by BANK ONE, MERRILLVILLE, NA, as Trustee
under a Trust Agreement dated May 1, 1989 and known as Trust No. 963970-54.
to BANK ONE, MERRILLVILLE, NA, a national banking association, to secure one note for
\$ 750,000.00: has been partially paid and the mortgage is hereby released and satisfied
as to only the following described real estate, to wit: Lots 130, 218, 226 & 233, Schillton Hills Unit No. 2, an Addn. to the town of St. John, as shown in Plat Book 67,
page 24, in Lake County, Indiana.
WITNESS its hand and seal this 11th day of December 19: 90 Also: Conditional Assignment of Rentals dated: 8-15-89 and recorded: 10-10-89:
as Doc. #061856.
BANK ONE MERRILEVILLE, NA
Attest: Skirle Ook aloke By: A fram Church
This Document is the property of Skerril Tokarski Peggy Church the Lake County Recorder!
its Ass't Vice President its Ass't Vice President
STATE OF INDIANA
); 'SS:
COUNTY-OF LAKE)
I, Difana M. Foster a Notary Public in and for said County and State,
do hereby certify that Peggy Church and Sherrill Tokarski.
personally known to me to be the Ass't Vice President and Ass't Vice President
respectively of BANK ONE, MERRILLVILLE, NA, and personally known to melto be the same persons, whose
inames are subscribed to the foregoing Partial Satisfaction of Mortgage and appeared before me this
Lith day of December 19 90 in person, and severally acknowledged that as such
said officers, they, signed and delivered the foregoing Partial Satisfaction of Mortgage and caused the corporate seal of BANK ONE, MERRILLVILLE, NA to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary act and deed and as the free and voluntary, act
andtdeed:of said corporation for the uses and purposes therein set forth.
WITNESS:my-hand and official total warma 41 /: +wtu
Diana M. Foster Notary Public
County of Residence: Lake
My Commission Expires:
2-16-91

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