

1154566

130408

139742

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, transfers, and assigns to UNION MORTGAGE MORTGAGE CO., INC. 4015 S. EXECUTIVE PARK SUITE 203 CINCINNATI, OHIO 45241 its successors and assigns, all of the undersigned's right, title and interest in and to that certain Real Estate Mortgage executed by DAVID L. HALL and KATHLEEN M. HALL husband and wife, as Mortgagors, to GREAT LAKES IMPROVEMENT as Mortgagee, on the 13 day of APRIL, 1990, which Mortgage was recorded in the office of the County Recorder of LAKE County, INDIANA, Book Trust # of Mortgages on Pages 123052, on 9-12, 1990.

ATTEST: Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! LYNNE J. KONKORIN MICHAEL J. REIDELBACH

STATE OF OHIO COUNTY OF FRANKLIN

On this 5th day of August, 1990 before me, a Notary Public in and for the State of Ohio and County of Franklin, personally appeared MICHAEL J. REIDELBACH to me personally well known and known to me to be the President of the Corporation which executed the within the foregoing instrument who, being by me duly sworn on oath, stated that he was authorized to execute said instrument; that he is such officer; that he knows the seal of said corporation; that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed, sealed, and delivered in behalf of said corporation and he acknowledged the execution of said instrument to be his free, true, and lawful act and deed and the free, true, and lawful act and deed of said corporation by him in his capacity and by it voluntarily executed for the uses, purposes and consideration therein mentioned.

WITNESS my hand and official seal the day and year aforementioned.

DOUGLAS D. BURNS, JR. Notary Public, State of Ohio My Commission Expires June 12, 1992

This instrument prepared by Hamilton Financial Corp.

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

500 600