

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

139737

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

Matt Przybyl and Marie Przybyl

_____, on the 15th

day of October, 1994, securing the principal sum of _____

Two Thousand Seven Hundred Fifty Dollars (\$2,750.00*****)

which mortgage was duly recorded as Document Number 791333 or in Mortgage Record

1037 at pages 451

in the office of the Recorder of _____

County, Indiana, on _____ day of _____, 19____, and subsequently assigned on the

_____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page _____

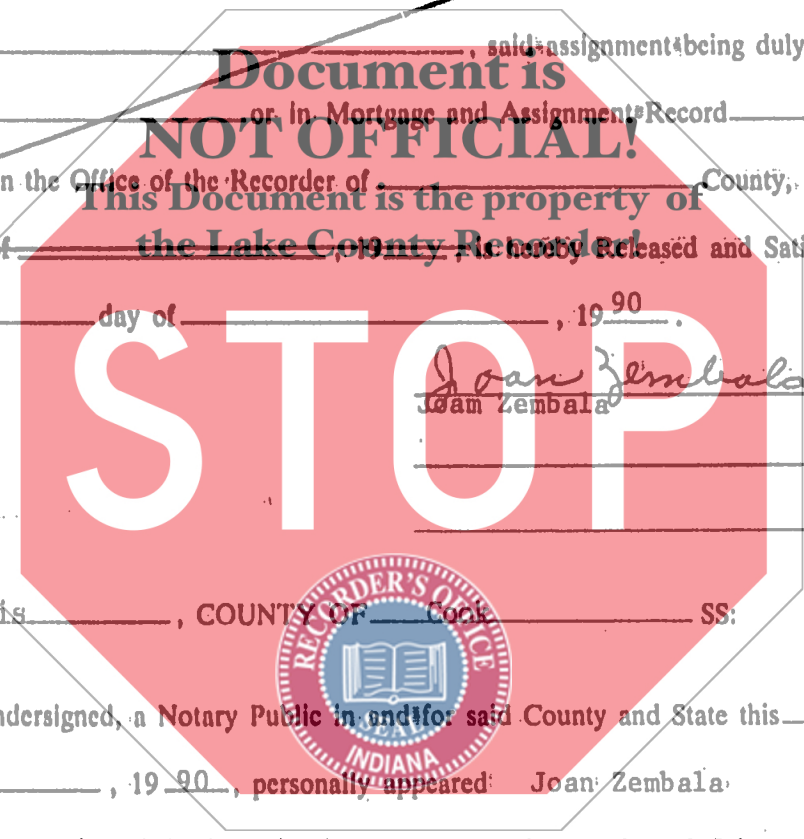
in the Office of the Recorder of _____ County, State of Indiana on the _____

day of _____, 19____, is hereby Released and Satisfied:

Dated this _____ day of _____, 1990

Joan Zembala
Joan Zembala

STATE OF INDIANA/S.S. NO. _____
FILED _____
REC 19 10 24 PM '94



STATE OF Illinois, COUNTY OF Cook SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of

November, 1990, personally appeared: Joan Zembala

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 5/22/94



Carolyn B. Glenday
NOTARY PUBLIC

Resident of Cook County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by James A. Harris, 5832 Hohman Ave., Hammond, IN 46320, Attorney At Law

MAIL TO: James A. Harris, 5832 Hohman Ave., Hammond, IN 46320

500