139772	,	. 180	of Robenhood
139772 SATISFACTION THIS CERTIFIES that a certain Mor	DN OF	MORTGAC	SE 46313
THIS CERTIFIES, that a certain Mor	.0.0.	,	
***************************************		A AMION'A' D'ANIE	
a national banking association, dated the!		•	
amount of \$ 16.700.00 and recorded			· ·
in the Recorder's Office of Lake County,		*	. •
same is hereby, released. Lot 9 in Griffith Highsch	1.	•	
as per plat thereof, reco of the Recorder of Lake C	rded in Plat ounty, Indian	Book 39 page 95;	
This Docum	•		
the Lake	County Red	corder!	
IN WITNESS WHEREOF, the said CA	NATIMEN ALAURI	NIAT PANY has one	(A)
to be signed by its Senior Vice Pr			
attested by its Mortgage Loan Officer	Machine this	th day of December	er 10.90
attosted by the	Casiner, tims	uay Ut	
AZTEST:	CAL	JMET NATIONAL	ANK
	- The state of the	The same of the	I ann. 11
LAURA THOMAS Mortgage Loan	DER'S Texre	nce J Farrell	Sr Vice Product
Officer	O. TELL		Vice President
		· · · · · · · · · · · · · · · · · · ·	
STATE OF INDIANA, LAKE COUNTY,	SEAV		
Before me, the undersigned, a No	asy Publicking and	for said State and Coun	ty, this 4th day
of December 19.90	., personally appe	ared Terrence J Fa	rrell Vice President,
and Laura Thomas Mortgage			MET NATIONAL BANK,
Hammond, Indiana, known to me to delivered the annexed satisfaction:			
affixed thereto, pursuant to the au voluntary act and deed; and as the purposes therein set forth.	thority of the Boa	rd∗of Directors∗of säid∗	Bank, as their free and
		1	
My Commission expires August 10, 1993		WITNESS MY	HAND and official seal.

Susan M Pabon

This Instrument Prepared By Terrence J Farrell
CNB 174

Senior Vice President

CNB 174