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S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Dennis King

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 29th day of September 1987 in the amount of \$ 100,000.00 and recorded in Mortgage Record No./Plat Book          page          as Document No. 942207 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1, Plum Creek Village 7th Addition to the Town of Scheererville, as shown in Plat Book 62, page 27 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of December, 1990.



Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey, Asst. Vice President

STATE OF INDIANA/S.S. NO. LAKE COUNTY FIFTH RECORD DECEMBER 18 3 15 1990 ROBER RECORD

STATE OF INDIANA  
COUNTY OF Lake



Before me, the undersigned, a Notary Public in and for said County, this 6th day of December, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss  
Arlana Voss Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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