SATISFACTION OF MORTGAGE 189 139647 Valpo 4 6384 THIS CERTIFIES, That the debt secured by the certain mortgage executed by DONALD: A. PARKER AND SANDRA L. PARKER: HUSBAND: AND WIFE to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) rondhe 13TH day of JANUARY , 19 891 , amounting to the sum of \$ _ 59,1000.00 said mortgage being recorded in the Records of Mortgage of LAKE ___ County, in the DOC: #018381 State of Indiana, in Record No. N/A ____ on Rage _ LOT'89, HEATHER HILLS, UNIT 3, AS SHOWN IN PLAT BOOK 46, PAGE 129, IN LAKE COUNTY, INDÎANA. has been fully paid and satisfied and said Mortgage is he WITNESS, my hand and the scal of the Corpora Savings And Loan Association the Lake County Recor VICE PRESIDENT Title (SEAL) **ACKNOWLEDGMENT** STATE OF INDIANA PORTER PORTER I. ARLENE M. HUBER a Notary Public, in and for the sald County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE PRESIDENT INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana); a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said comporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 14TH Day of DECEMBER, A.D. 19 90

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by MELISSA CORRELL