

CONTRACT/POOL #

COMMITMENT #

139611

LOAN NO. 00067468 (0056)

WHEN RECORDED, MAIL TO:

SOUTHLAND MORTGAGE CORPORATION
18110 SOUTH DIXIE HIGHWAY
HOMewood, ILLINOIS 60430

For 139611 see doc. #

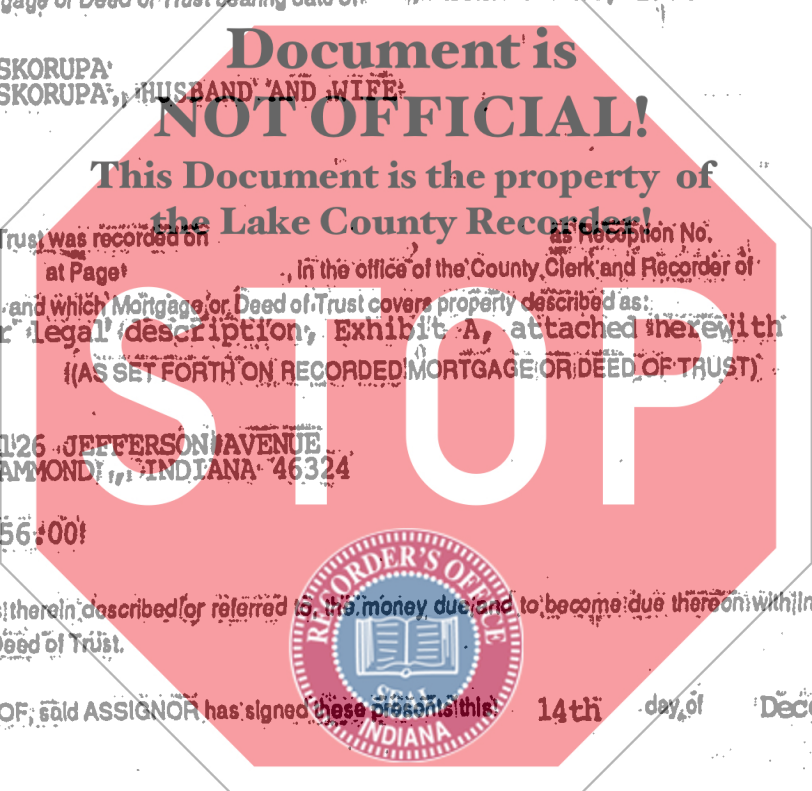
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
SOUTHLAND MORTGAGE CORPORATION
18110 SOUTH DIXIE HIGHWAY
HOMewood, ILLINOIS 60430

herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, dollars (receipt) of which is hereby confessed and acknowledged from WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 14, 1990 made and executed by:

JAMES M. SKORUPA, HUSBAND AND WIFE
LAURA J. SKORUPA



which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE COUNTY, INDIANA and which Mortgage or Deed of Trust covers property described as: Per legal description, Exhibit A, attached herewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 7126 JEFFERSON AVENUE HAMMOND, INDIANA 46324

LOAN AMOUNT: \$37,056.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14th day of December, 1990

BY: _____
BY: Donald A. Anderson, Pres.

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 14TH day of DECEMBER, 1990, before me, the undersigned Notary Public personally appeared DONALD A. ANDERSON, who acknowledged himself/herself to be PRESIDENT and SOUTH LAND MORTGAGE CORPORATION who acknowledged himself/herself to be:



and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal:

Victoria A. Wierzbicki
NOTARY PUBLIC

9/10/94
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: V. WIERZBICKI

INDIANA DIVISION

STATE OF INDIANA'S
LAKE COUNTY
FILED FOR RECORD

DEC 18 1 21 PM '90
ROBERT RECORDER

100
OK

LOTS 44 AND 45, BLOCK 11, SUBDIVISION OF BLOCKS 9, 10, 11, 12, 13 AND 14, JACKSON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 22, IN LAKE COUNTY, INDIANA.

