

139541

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 9th DAY OF November A.D. 1990, MADE BY ROBERT M. ZILLER AND DONNA M. ZILLER, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SIXTY FIVE THOUSAND DOLLARS (\$65,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 23 in Indian Ridge Addition Unit 4, Block 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 67, Page 45, in the Office of the Recorder of Lake County, Indiana.



PROPERTY ADDRESS: 9701 Harrison Street, Crown Point, In. 46307

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 134065 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTS OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 12th DAY OF November A.D. 1990

TECH FEDERAL CREDIT UNION

BY: James L. Spencer, Vice President

ATTEST: Shirley L. Haney

STATE OF Indiana } COUNTY OF Lake } SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 12th DAY OF November 1990, PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria D. Cord (NOTARY PUBLIC) Gloria D. Cord

MY COMMISSION EXPIRES: July 1, 20, 1993 COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Gloria D. Cord RETURN TO: TECH FEDERAL CREDIT UNION

10951 Broadway, Crown Point, In. 46307

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD DEC 18 11 12 AM '90 ROBERT M. ZILLER RECORDER



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