

P.O. Box 370
Crown Point, Ind. 46307

The State of 139535 INDIANA ' Know All Men by These Presents:
County of LAKE

562944

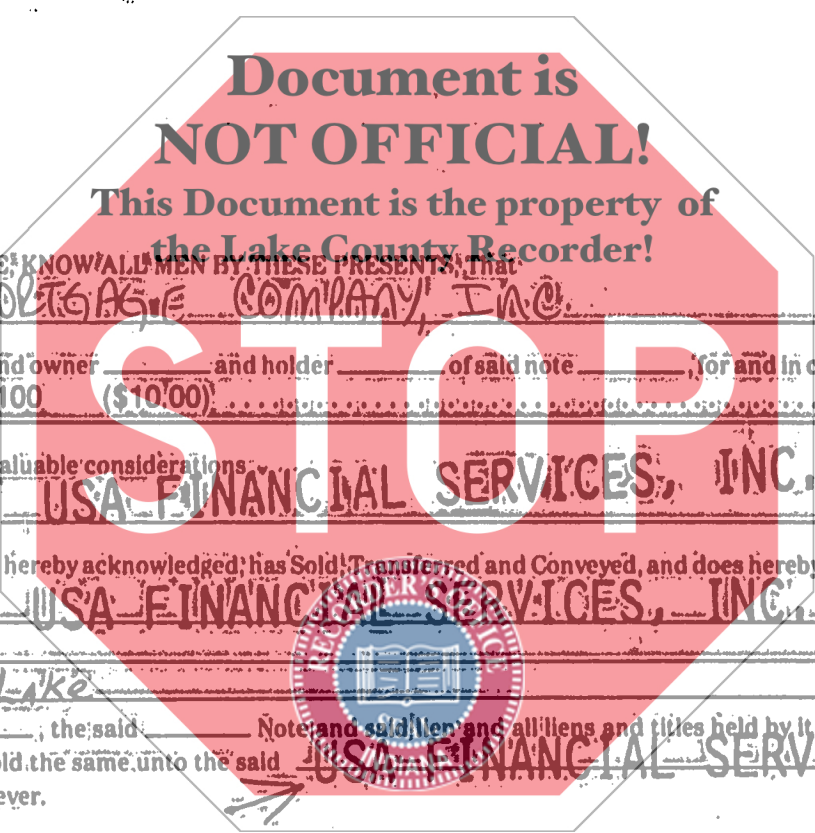
WHEREAS, on the 30th day of AUGUST A.D. 19 90
SEVARDO I AND LYDIA C HERNANDEZ

did execute THAT certain note IS described as follows:
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$52548.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by SERVANDO I AND LYDIA C HERNANDEZ, PARTY OF THE FIRST PART
to FIRST METROPOLITAN BUILDERS OF AMERICA, INC., PARTY OF THE SECOND PART WHICH
HAS BEEN FURTHER ASSIGNED TO UNION MORTGAGE COMPANY INC., PARTY OF THE THIRD PART
and recorded in volume 132422, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land situated in the County of _____
LAKE State of INDIANA, to wit:
Lot 37, Block 5, Country Club Second Addition, Section "C" as shown in Plat Book 30,
Page 78, in Lake County Indiana

STATE OF INDIANA, S. NO. _____
LAKE COUNTY
FILED FOR RECORD
DEC 18 10 47 AM '90
ROBERT RECORDER



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
UNION MORTGAGE COMPANY, INC. a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars;

and other good and valuable considerations,
to it in hand paid by USA FINANCIAL SERVICES, INC.
the receipt of which is hereby acknowledged; has sold, transferred and conveyed, and does hereby sell, transfer and convey
unto said USA FINANCIAL SERVICES, INC.

of the County of LAKE, the said Note and said lien and all liens and titles held by it in and to said land
To have and to hold the same unto the said USA FINANCIAL SERVICES, INC.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at dallas Texas

this 15 day of NOVEMBER, A.D. 19 90

Attest:
Laura Bates Secretary

UNION MORTGAGE COMPANY, INC
By: Keith Talley VICE President

STATE OF TEXAS
COUNTY OF DALLAS

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 15 day of NOVEMBER, 19 90,
by KEITH TALLEY VICE PRESIDENT
of UNION MORTGAGE COMPANY
a _____ corporation, on behalf of said corporation;

My commission expires:
3-3-94 6-4-93
00101



Gregory T. Pelt
Notary Public, State of Texas
Notary's printed name: Gregory T. Pelt