

EASEMENT FOR ELECTRICAL LINES

Form 820-28

Revised 2-84

139383

37426
5265 Hohman Ave
77th + 6320-1775

KNOW ALL MEN, That

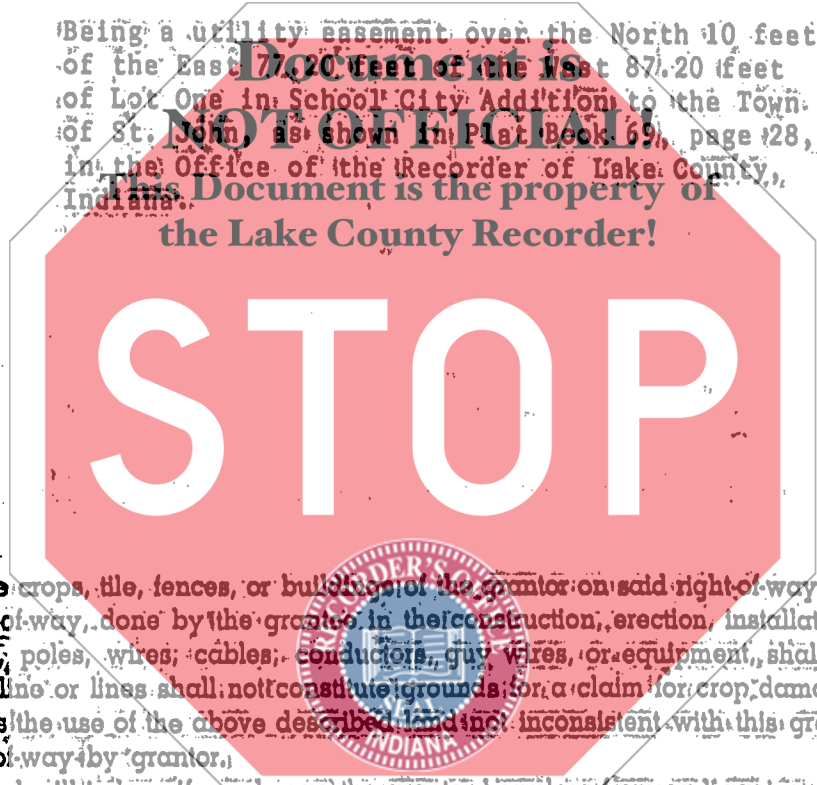
Lake Central School Corporation

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities; and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 20, Township 35N North, Range 9W of the Second Principal Meridian, in the county of Lake, State of Indiana; described as follows:

Key 12-138-1

Being a utility easement over the North 10 feet of the East 77.20 feet of the East 87.20 feet of Lot One in School City Addition to the Town of St. John, as shown in Plat Book 69, page 28, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of the Lake County Recorder!



STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 18 9 24 AM '90
ROBERT H. FREELAND
RECORDER

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor, adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Rolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant, but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 5th day of November

A.D. 19 90

Lake Central School Corporation
BY: Paul R. Freeland (SEAL)
President, Paul R. Freeland (SEAL)
Attest: Jane E. Kinghorn (SEAL)
Secretary, Jane E. Kinghorn

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

This instrument was prepared by C. DONALD EMERY, III, SINGLETON, LEVY & CRIST, 9245 Calumet Avenue, Suite 200, Munster, In 46321

90-286 800

STATE OF INDIANA,
COUNTY OF _____

Personally appeared before me the undersigned, a Notary Public in and for said county and state,

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____

(SEAL)

Notary Public

My Commission expires _____

STATE OF INDIANA,
COUNTY OF _____

Personally appeared before me the undersigned, a Notary Public in and for said county and state,

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

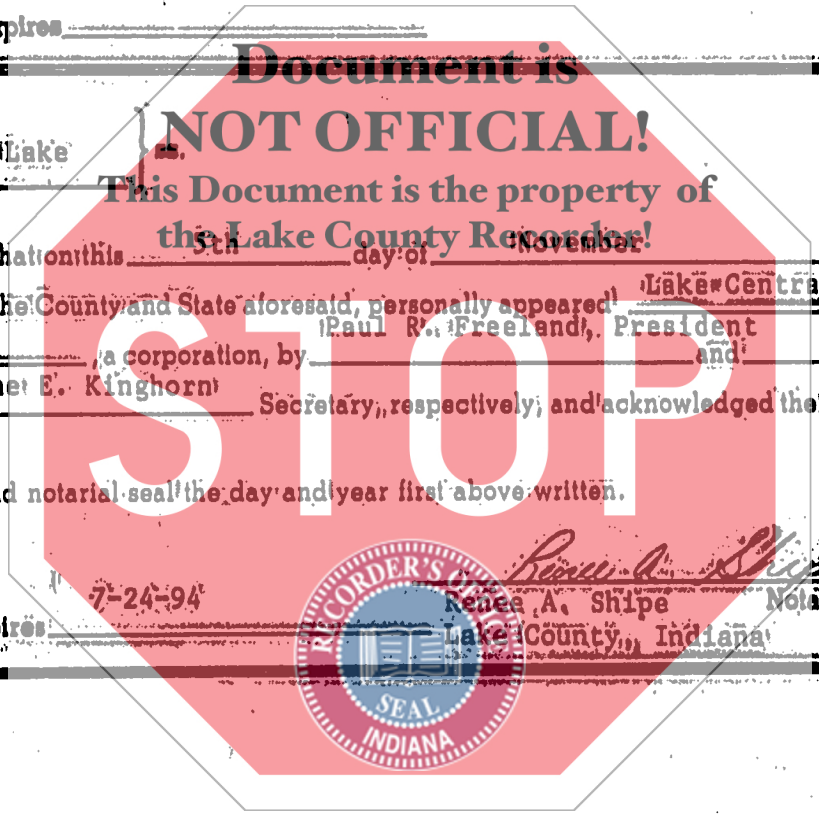
WITNESS my hand and notarial seal this _____ day of _____, 19____

(SEAL)

Notary Public

My Commission expires _____

STATE OF INDIANA,
COUNTY OF _____



Be It Remembered that on this _____ day of _____, 19____, before me, a

Notary Public in and for the County and State aforesaid, personally appeared _____

(Paul R. Freeland, President

Vice President and _____ Secretary, respectively) and acknowledged the execution of the above and

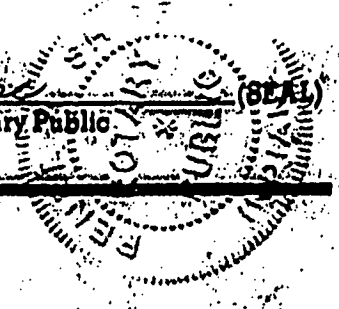
foregoing instrument.

Witness my hand and notarial seal the day and year first above written.

My Commission expires _____



Notary Public



EASEMENT FOR ELECTRICAL LINES

FROM

Grantee:

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

DON W. CARNAHAN

Checked by

Date: Nov 20, 1990

District: Crown Point

Contract File No. 37426

Charge Acct. No. 50002-7