

47786

The State of INDIANA
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 16TH day of APRIL A.D. 1990

LAWRENCE WASHINGTON AND ZELLIE WASHINGTON, HUSBAND AND WIFE

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$6,905.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by LAWRENCE WASHINGTON AND ZELLIE WASHINGTON, PARTIES OF THE FIRST PART
to FIRST METROPOLITAN BUILDERS OF AMERICA INC., PARTY OF THE SECOND PART
AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 108788, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of
LAKE State of INDIANA, to wit:

LOTS NUMBERES THIRTY-FIVE (35) AND THIRTY-SIX (36), IN BLOCK NO. THIRTEEN (13), AS MARKED AND LAID DOWN IN THE RECORDED PLAT OF SIDNEY LOWENSTEIN'S FIRST SUBDIVISION, IN THE CITY OF GARY, COUNTY OF LAKE, STATE OF INDIANA, AS SAME APPEARS OF RECORD IN PLAT BOOK NO. 18, PAGE 33, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

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This Document is the property of

UNION MORTGAGE COMPANY, INC.

PREPARED BY
C. ROWAN
UNION MORTGAGE CO. INC.
13151 EMERY
DALLAS, TEXAS 75240
214/680-3134
ROBERT REICHERT
RECORDER
STATE OF INDIANA
FILED
DEC 18 8 41 AM '90

the payee and owner and holder of said note for, and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations,
to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey
unto said Commercial Credit Loans, Inc.

of the County of _____, the said Note and said lien and title to said land.
To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation at DALLAS, TEXAS

this 04 day of OCTOBER A.D. 1990

Attest:
Laura Bates
LAURA BATES Secretary

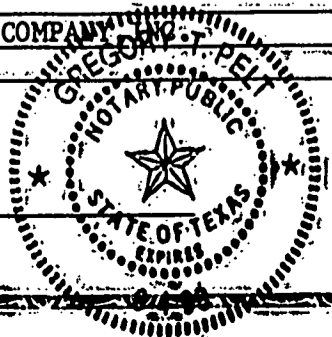
By:
Rick Carlin
RICK CARLIN VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 04 day of OCTOBER, 1990
by RICK CARLIN VICE PRESIDENT
of UNION MORTGAGE COMPANY, INC.
at TEXAS

My commission expires:
9-03-94
6-4-93



Notary Public, State of Texas
Notary's printed name: PEGGY A. HEIDEMAN
Gregory A. Pelt