

109293

The State of INDIANA

Know All Men by These Presents: 27552

County of LAKE

WHEREAS, on the 13 day of JUNE A.D. 19 89

C.C. WASHINGTON AKA CLARENCE C. WASHINGTON

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$9619.16

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by CLARENCE C. WASHINGTON AKA C.C. WASHINGTON, PARTY OF THE FIRST to FIRST METROPOLITAN BUILDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD and recorded in volume 048677 page records of REAL ESTATE MORTGAGE of LAKE County, INDIANA, and secured by the REAL ESTATE MORTGAGE

lien thereon expressed on the following described lot or parcel of land situated in the County of LAKE State of INDIANA to wit:

LOTS 19 AND 20 IN BLOCK 13 IN ADDITION TO GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 19 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PREPARED BY Rowan C. ROWAN UNION MORTGAGE CO., INC. 13151 EMILY DALLAS, TEXAS 75240 214/680-3134

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This Document is the property of Commercial Credit Loans, Inc.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that UNION MORTGAGE COMPANY, INC. (a corporation)

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said Commercial Credit Loans, Inc.

of the County of (the said Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said Commercial Credit Loans, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4 day of October, A.D. 19 90

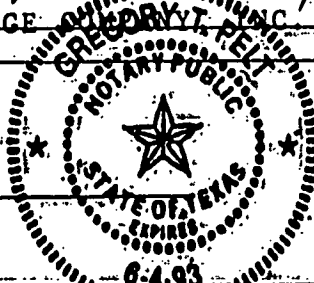
Attest: LAURA BATES Secretary By KEITH W. TALLEY President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 4 day of October, 19 90 by R. O. BLACK KEITH W. TALLEY, PRESIDENT of UNION MORTGAGE COMPANY, INC. a corporation, on behalf of said corporation.

My commission expires: 6-4-93



Notary Public, State of Texas Notary's printed name: GREGORY T. PELT