

The State of INDIANA
County of LAKE

"Know All Men by These Presents:"

42511

WHEREAS, on the 20 day of FEBRUARY A.D. 1990
ULYLESS G. MAY AND ROSIE B. MAY

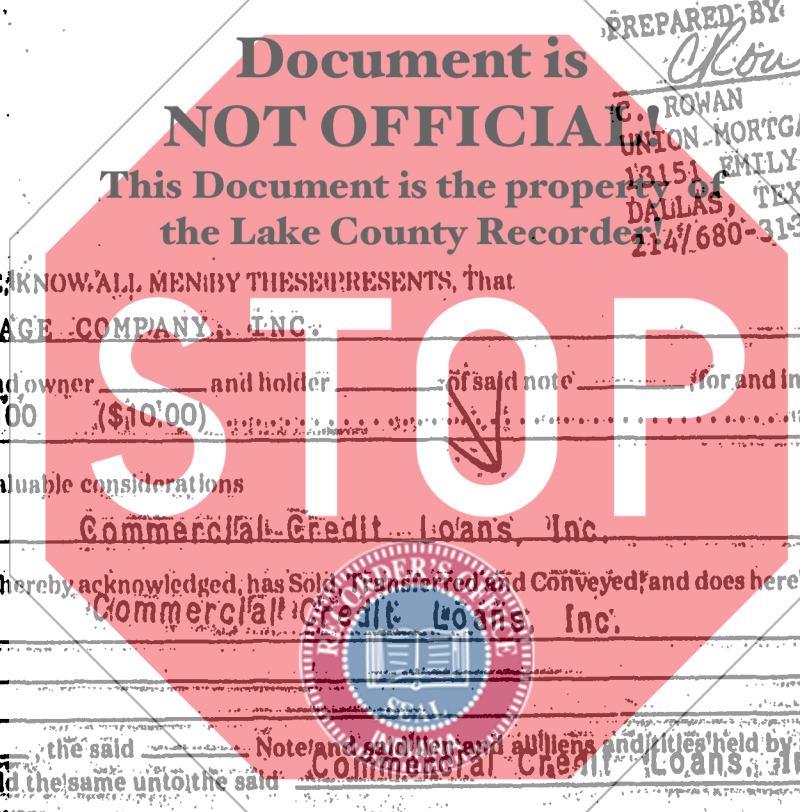
did execute THAT certain note _____, described as follows:

ONE RETAIL INSTALMENT CONTRACT IN THE PRINCIPAL SUM OF \$9629.84

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by ULYLESS G. AND ROSIE B. MAY, PARTIES OF THE FIRST PART
to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND
FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 099651, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien _____ therein expressed; on the following described lot, or parcel of land, situated in the County of
LAKE, State of INDIANA, to-wit:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 21 IN GARY HEIGHTS, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK-20, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note _____ for and in consideration of the sum of
TEN AND 10/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey
Commercial Credit Loans, Inc.

of the County of _____

the said Note and said lien and all liens and titles held by it in and to said land
To have and to hold the same unto the said Commercial Credit Loans, Inc.
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4th day of October, A.D. 1990

Attest: Laura Bates Secretary

UNION MORTGAGE COMPANY, INC.
By: RICK CARLINI President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 4th day of October, 1990
by RICK CARLINI V. PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation; on behalf of said corporation:



My commission expires:
6-4-93
00101

GREGORY T. PELT
Notary Public, State of Texas
Notary's printed name: GREGORY T. PELT

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