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The State of INDIANA
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 5th day of MARCH A.D. 1990
ANITA L. KELLY A/K/A ANITA L. SMITH

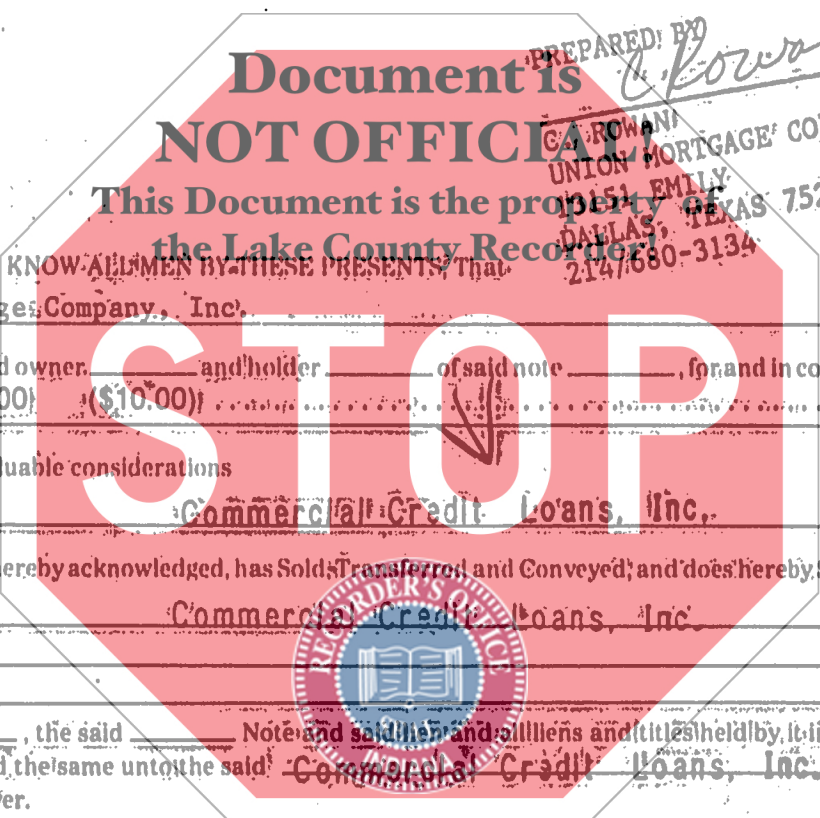
did execute THAT certain note IS, described as follows:
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$7450.00

and which said note IS REAL ESTATE MORTGAGE
executed by ANITA L. KELLY A/K/A ANITA L. SMITH, PARTY OF THE FIRST PART
to 1ST METROPOLITAN BUILDERS, INC., PARTY OF THE SECOND PART WHICH IS FURTHER ASSIGNED
to TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 098101 page _____ records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien LAKE therein expressed on the following described lot or parcel of land, situated in the County of _____
State of ILLINOIS, to wit:

LOT 13 in Block 2 in Scarsdale First Addition to Gary, in the City of Gary,
as per plat book 25, page 77, in the office of the Recorder of Lake County,
Indiana and more commonly known as 949 East 43rd Place Gary IN 46409



PREPARED BY
C. Rowan
G.A. ROWAN
UNION MORTGAGE CO., INC.
151 EMILY
DALLAS, TEXAS 75240
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
Union Mortgage Company, Inc. a corporation;

the payee and owner and holder of said note _____ for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey
unto said Commercial Credit Loans, Inc.

of the County of _____, the said Note and said lien and all liens and titles held by it in and to said land

to have and to hold the same unto the said Commercial Credit Loans, Inc.
theirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas Texas

this 4th day of October, A.D. 1990

Attest: Laura Bates Secretary.
By: Rick Carlin Vice President.

(Seal)

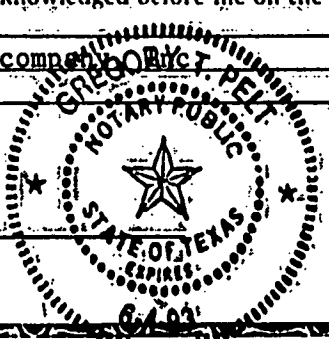
(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 4th day of October, 1990
by Rick Carlin Vice President

of Union Mortgage Company
a Texas corporation, on behalf of said corporation:

My commission expires: 6-4-93
Gregory A. Holdeman
Notary Public, State of Texas
Notary's printed name: Gregory A. Holdeman



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