

The State of INDIANA

450018

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 17 day of MARCH, A.D. 1990

MARY E. JONES AND MELVIN JONES

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$10,055.00

and which said note is set out and described by a certain REAL ESTATE MORTGAGE executed by MARY E. AND MELVIN JONES, PARTIES OF THE FIRST PART

to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND

FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 100981 page _____ records of LAKE REAL ESTATE MORTGAGE of LAKE County, INDIANA and secured by the

lien therein expressed on the following described lot, or parcel of land situated in the County of LAKE State of INDIANA to wit:

LOT 80 AND THE SOUTH 1/2 OF LOT 80 IN BLOCK 2, IN DOUGLAS PARK ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is PREPARED BY

NOT OFFICIAL

This Document is the property of UNION MORTGAGE CO., INC. the Lake County Recorder

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC.

C. ROWAN
13151 EMILY
DALLAS, TEXAS 75240
214/680-3134

the payee and owner and holder of said note for and in consideration of the sum of TEN AND 10/100 (\$10.00)

and other good and valuable considerations to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed and does hereby sell, transfer and convey unto said Commercial Credit Loans, Inc.

of the County of _____, the said _____ Note and said lien and all liens and titles held by it in and to said land:

To have and to hold the same unto the said Commercial Credit Loans, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4th day of October, A.D. 1990

Attest: Laura Bates
LAURA BATES Secretary

UNION MORTGAGE COMPANY, INC.

By Rick Carlin
RICK CARLIN VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 4th day of October, 1990 by RICK CARLIN VICE PRESIDENT

of UNION MORTGAGE COMPANY, INC. a TEXAS corporation on behalf of said corporation:

My commission expires: 9-4-93



Notary Public, State of Texas
Notary's printed name: PEGGY A. HEIDEMAN
GREGORY T. PELT

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