

59147

The State of INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 17 day of NOVEMBER A.D. 1989

JOHN D. JAMES AND ELNORA JAMES.

did execute THAT certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$10,689.47

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by JOHN D. AND ELNORA JAMES, PARTIES OF THE FIRST PART to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in volume 085330, page \_\_\_\_\_, records of REAL ESTATE MORTGAGE of LAKE County, INDIANA, and secured by the REAL ESTATE MORTGAGE lien therein expressed; on the following described lot, or parcel of land situated in the County of LAKE State of INDIANA, to-wit:

LOT 8 IN BLOCK 21 IN RESUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 19, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PREPARED BY

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G. ROWAN  
UNION MORTGAGE CO., INC.  
13151 EMILY  
DALLAS, TEXAS 75240  
214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note for and in consideration of the sum of TEN THOUSAND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey Commercial Credit Loans, Inc.

unto said \_\_\_\_\_ of the County of \_\_\_\_\_

the said \_\_\_\_\_, the said \_\_\_\_\_ Notary and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said Commercial Credit Loans, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4 day of October, A.D. 1990

Attest: Laura Bates Secretary. By Keith W. Talley President.

(Seal) \_\_\_\_\_

(Corporate Acknowledgment)

STATE OF TEXAS, COUNTY OF DALLAS.

This Instrument was acknowledged before me on the 4 day of October, 1990 by R.C. BLACK KEITH W. TALLEY V. PRESIDENT.

of UNION MORTGAGE COMPANY a TEXAS corporation, on behalf of said corporation;

My commission expires: 6-4-93 Notary Public, State of Texas. Notary's printed name: GREGORY T. PELT

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STATE OF INDIANA'S NO. LAKE COUNTY RECORDER

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