

PREPARED BY

C. Rowan

C. ROWAN

UNION MORTGAGE CO., INC.

13151 EMILY

INDIANA DALLAS, TEXAS 75240

214/680-3134

45080

The State of

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 6TH day of APRIL A.D. 1990

ARTHUR L. HARRIS AND WILLIA MAE HARRIS A/K/A WILLIA MAE ROBERTS SAPP

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$15,985.20

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by ARTHUR L. HARRIS AND WILLIA MAE HARRIS A/K/A WILLIA MAE ROBERTS SAPP, PARTIES

OF THE FIRST PART TO FIRST METROPOLITAN BUILDERS OF AMERICA, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 101283 page records of REAL ESTATE MORTGAGE

of LAKE County, INDIANA, and secured by the

REAL ESTATE MORTGAGE

lien therein expressed on the following described lot, or parcel of land situated in the County of LAKE State of INDIANA to wit:

PART OF LOT 7 IN BLOCK 11 IN NEW BRUNSVICK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH ALONG WEST LINE OF DURBIN STREET, 43.0451 FEET; THENCE WEST 125 FEET TO THE EAST LINE OF PUBLIC ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID PUBLIC ALLEY 42.365 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE SOUTH LINE OF LOT 7, 125 FEET TO THE PLACE OF BEGINNING.

This Document is the property of the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC.

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations, Commercial Credit Loans, Inc. to it in hand paid by

the receipt of which is hereby acknowledged has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said

of the County of

the said Note and said lien and titles held by it in and to said land, To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4th day of October, A.D. 1990

Attest: Laura Bates Secretary

By Rick Carlin Vice President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 4th day of October, 1990 by RICK CARLIN VICE PRESIDENT

of UNION MORTGAGE COMPANY, INC. a TEXAS corporation on behalf of said corporation;

My commission expires:

3-03-94 6-4-93

00101



Notary Public, State of Texas Notary's printed name: Peggy A. Hetherman

Gregory T. Pelt

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