

¹³⁹²⁷⁹
The State of

INDIANA

48550

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 26TH day of MAY A.D. 19 90
JACOB ELLIS AND HATTIE M. ELLIS, HUSBAND AND WIFE

did execute THAT certain note described as follows:

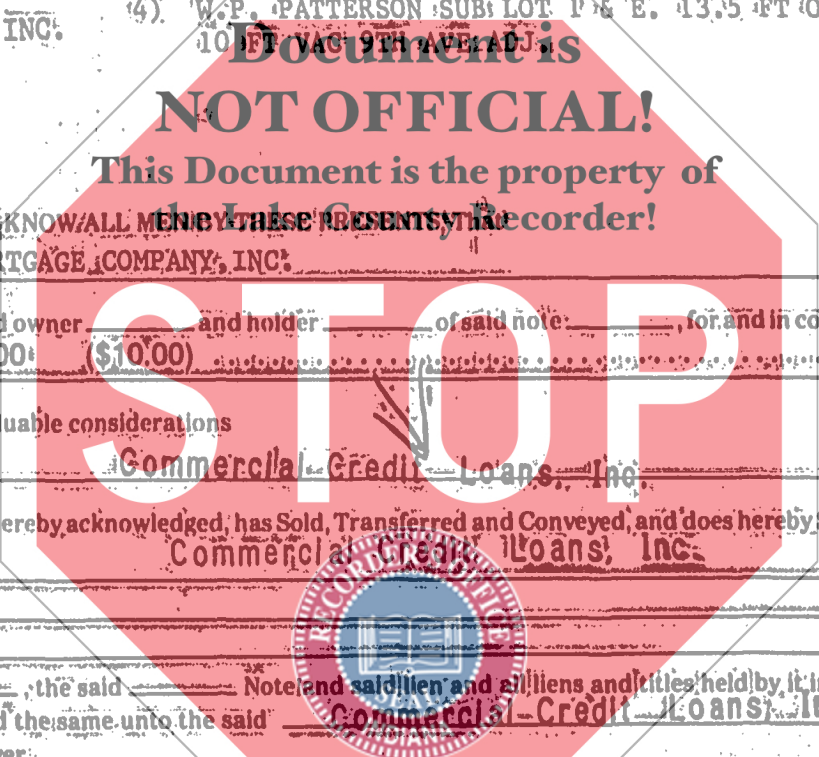
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$8855.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by JACOB ELLIS AND HATTIE M. ELLIS, PARTIES OF THE FIRST PART
to FIRST METROPOLITAN BUILDERS OF AMERICA, INC., PARTY OF THE SECOND PART
AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 109089, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot or parcel of land situated in the County of LAKE State of INDIANA, to wit:

- LEGAL DESCRIPTION:
- 1) SEEHASES 2ND ADD 4E 2 L 3 & ALL L 4 & S 10 FT VAC 9TH AVE ADJ.
 - 2) SEEHASES 2ND ADD L 1 & 2 & S 10 FT VAC 9TH AVE., ADJ.
 - 3) SEEHASES 2ND ADD W 2 L 3 & S 10 FT VAC 9TH AVE., ADJ.
 - 4) W.P. PATTERSON SUB LOT 1 & E. 13.5 FT OF L 2 & S 10 FT VAC 9TH AVE ADJ.

PREPARED BY
[Signature]
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/680-3134



NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS THAT
UNION MORTGAGE COMPANY, INC.

the payee and owner and holder of said note: TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey, unto said Commercial Credit Loans, Inc.

of the County of _____ the said Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said Commercial Credit Loans, Inc. theirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 04 day of OCTOBER A.D. 19 90

Attest: *[Signature]*
LAURA BATES Secretary

By: *[Signature]*
RICK CARLIN VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 04 day of OCTOBER 19 90
by RICK CARLIN VICE PRESIDENT
of UNION MORTGAGE COMPANY
a TEXAS corporation, on behalf of said corporation.



[Signature]
Notary Public, State of Texas
Notary's printed name: GREGORY T. PEET

My commission expires: 6-4-95

00101

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 18 8 47 AM '90
ROBERT E. JOHNSON
RECORDER AND

500