

31895

The State of INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 1ST day of AUGUST A.D. 1990
LEROY DORSEY AND GLADYS DORSEY, HUSBAND AND WIFE

did execute THAT certain note _____, described as follows:
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$5865.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by LEROY AND GLADYS DORSEY, PARTIES OF THE FIRST PART
FIRST METROPOLITAN BUILDERS OF AMERICA, INC., PARTY OF THE SECOND PART AND FURTHER
ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 063778, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

then _____ therein expressed on the following described lot or parcel of land, situated in the County of _____
LAKE State of INDIANA, to-wit:

LOT EIGHT-FOUR (84), AND THE SOUTH ONE-HALF (S. 1/2) OF LOT EIGHT-FIVE (85)
IN BLOCK TWO (2), IN DOUGLAS PARK ADDITION TO THE CITY OF GARY, AS PER
THEREOF, RECORDED IN PLAT BOOK 8, PAGE 2, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL
C. ROWAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/689-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
UNION MORTGAGE COMPANY, INC.

the payee and owner and holder of said note _____ for and in consideration of the sum to
TEN AND 10/100 (\$10.00) Dollars

and other good and valuable considerations,
to it in hand paid by _____
the receipt of which is hereby acknowledged; has sold, transferred and conveyed, and does hereby sell, transfer and convey
unto said _____
Commercial Credit Loans, Inc.

of the County of _____
the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said _____
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 1st day of October, A.D. 19 90

Attest: _____
LAURA BATES Secretary

By: _____
R.C. BLACK KEITH W. TALLEY President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 1st day of October, 19 90
by R.C. BLACK KEITH W. TALLEY PRESIDENT
of UNION MORTGAGE COMPANY
a TEXAS corporation; on behalf of said corporation.

My commission expires:
6-4-93
00101



Notary Public, State of Texas
Notary's printed name: GREGORY T. PELT