

The State of

INDIANA

Know All Men by These Presents:

47617

County of

LAKE

WHEREAS, on the 5th day of MAY A.D. 19 90

DOFFIE T. CAMPER AND LUCILLE CAMPER

did execute THAT certain note IS, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$14,000.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by DOFFIE T. CAMPER & LUCILLE CAMPER, PARTY OF THE FIRST PART

to TAPCO INC., PARTY OF THE SECOND PART WHICH HAS BEEN FURTHER ASSIGNED TO UNION MORTGAGE COMPANY INC., PARTY OF THE THIRD PART

and recorded in volume 107558, page, records of REAL ESTATE MORTGAGE of LAKE County, INDIANA, and secured by the REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land situated in the County of LAKE State of INDIANA, to wit:

Lot 19 in Block 2 in Maywood Addition to Hammond, as per plat thereof, recorded in Plat Book 11, page 32 in the Office of the Recorder of Lake County, Indiana

PREPARED BY:

Document is NOT OFFICIAL

This Document is the property of the Recorder!

ROWAN UNION MORTGAGE CO., INC. 13151 EMILY DALLAS, TEXAS 75240 214/680-3134

STATE OF INDIANA S.S. NO. LAKE COUNTY FILED FOR RECORD DEC 18 8 40 AM 1990 ROBERT RECORDERS

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that

UNION MORTGAGE COMPANY INC

a corporation

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND 00/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by

Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said

Commercial Credit Loans, Inc.

of the County of

the said Note and said lien and all liens and titles held by it in and to said land

To have and to hold the same unto the said Commercial Credit Loans, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 04 day of OCTOBER, A.D. 19 90

Attest: LAURA BATES Secretary

By: RICK CARLIN VICE President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 04 day of OCTOBER, 19 90 by RICK CARLIN VICE PRESIDENT of UNION MORTGAGE COMPANY, INC a TEXAS corporation, on behalf of said corporation.

My commission expires: 6-4-93



Notary Public, State of Texas Notary's printed name: GREGORY T. PELT

500