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The State of INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 4 day of JUNE A.D. 19 90

WILLIAM B. BRIDGEMAN AND NANCY J. BRIDGEMAN

did execute THAT certain note described as follows:

ONE RETAIL INTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$9709.06 and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by WILLIAM B. AND NANCY J. BRIDGEMAN, PARTIES OF THE FIRST PART to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in volume 113140, page records of REAL ESTATE MORTGAGE of LAKE County, INDIANA, and secured by the REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land situated in the County of LAKE, State of INDIANA, to wit:

SUNNYSIDE ADDITION TO EAST CHICAGO, LOT NO. 1 IN BLOCK NO. 3

PREPARED BY

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ROWAN UNION MORTGAGE CO., INC. 13151 EMILY DALLAS, TEXAS 75240 214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT

UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said Commercial Credit Loans, Inc.

of the County of the said Note and all liens and titles held by it and to said land. To have and to hold the same unto the said Commercial Credit Loans, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4 day of OCTOBER, A.D. 19 90

Attest: LAURA BATES Secretary

By: RICK CARLIN VICE President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 4 day of OCTOBER, 19 90 by RICK CARLIN VICE PRESIDENT

of UNION MORTGAGE COMPANY, INC. a corporation, on behalf of said corporation.

My commission expires: 6-4-93 3-3-94



Notary Public, State of Texas Notary's printed name: GREGORY T. PELT

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