The South 35: 1/2 feet of Lot 4 and the North 4 1/2 feet of Lot 5, Block 8, Ford Roxana addition to Hammond, as shown in Plat Book 20 page 23, in Lake County, Indiana

139196

ASSIGNMENT OF MORTGAGE

FHA 152-056707-203 7413 TAPPER Ave. Hammond, IN 46324

This Deed of Assignment made and entered into this 14th day of December , 1990 by and between Lake Mortgage Company; Inc Party of the First Part and The Secretary of Housing and Urban Development 151 N. Delaware - Indianapolis, IN 46204 - Arth: Single Family Loan Management Branch, his successors and assigns

WITNESSETH: That for a valuable consideration, the receipt of which is hereby acknowledged, the party of the first part does hereby assign, transfer and set over unto the saild SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, a certain Hortgage Note dated the 28th day of March 1983, executed and delivered to Lake Mortgage (Company, Inc. by John A. Woolridge and Dora D. Woolridge, said Note bearing interest at the rate of TWELVE (12%) per cent per annum, payable monthly, and maturing on the first day of April 2013' together with the Mortgage Securing the payment of same recorded as instrument No. 702493, in the Recorder's Office of Lake County, Indiana, on the 31st day of March 1983, and all I sums of money due and to become due thereon.

Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No action of the understigned has impaired the validity, and priority of the saild security instrument:
- The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's likens, filled of mechanics and materialmen's likens, filled of mechanics are action, and prior to air lifensm incombrances or defects which may anise except such likens on the other matters as have been approved by the assigned hereunder.
- This Document is the property of The sum of \$35,092.97 THIRTY FIVE THOUSAND NINETY TWO AND 197/100% Experience of the sum of \$35,092.97 THIRTY FIVE THOUSAND NINETY TWO AND 197/100% Experience of \$20 per annum, computed as provided in the credit instrument, issued actually due and owing under the said credit instrument.
- (d) The winders igned that is a good right to assign the said securitry and credit institutions.

INFTESTIMONY WHEREOF, whitness the slignature of the party of the First Part the day, and year first above written, and its corporate seal.

Signied and a oknowledged

SEAL MOIANAMENT

Susan M. Bristow,

Paulette M. Binkley

Vice President

Karia Clark

Tina Howarth

STATE OF INDIANA

SS:

COUNTY OF LAKE

On this 14th day of December , 1990, before me a Notary Public, appeared Susan M. Bristow and Paulette M. Binkley, to me personally known to be the persons described in and who executed the foregoing instrument, who, being by me dully sworn, did say that they are Vice President and Assistant Secretary , respectively, of Lake Mortgage Company, inc., the corporation named in said instrument, that the seal affixed to said instrument is the corporate seal of said comporation, that said instrument was signed by them and sealed on behalf of said corporation by authority of its Board of Directors, and said Susan M. Bristow and Paulette M. Binkley-acknowledged said instrument to be the free act and deed of said corporation.

Marian J. Beller

Not bev. Publi

My Commission expires

Lake

This Instrument was prepared by Peter S. Briggs, President of Lake Mortgage Company.
4000 West Lincoln Highway, Merrillville, IN 46410