

LOT 1 IN BLOCK 3 OF BRANT'S BUSINESS CENTER ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

139113

# Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by, CALUMET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED APRIL 7, 1982 AND KNOWN AS TRUST NO. P-2924, to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 7th day of FEBRUARY, 19 90, calling for \$ 700,000.00, and recorded in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 083787 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 10th day of DECEMBER, 1990.

By Randall H. Walker  
RANDALL H. WALKER  
VICE PRESIDENT

By Craig S. Pratt  
CRAIG S. PRATT  
ASSISTANT VICE PRESIDENT



State of Indiana }  
County of Lake } ss.

Before me, the undersigned, a Notary Public in and for said county, this 10th day of DECEMBER, 1990, FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL H. WALKER, VICE PRESIDENT and CRAIG S. PRATT, ASSISTANT VICE PRESIDENT and who, as such officers, for and on behalf of, and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage:

Witness my hand and notarial seal.

My Commission expires: 5-10-94

Prepared by: ANDREA GINTHER

Margarita Thompson  
MARGARITA THOMPSON  
Lake County Resident, Notary Public

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

STATE OF INDIANA, S. NO. \_\_\_\_\_

50344