

138854

# RELEASE OF MORTGAGE

LTIC 50837

The indebtedness secured by Mortgage executed by PEOPLES FEDERAL SAVINGS & LOAN ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 7001, LAKE COUNTY, STATE OF INDIANA  
 to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, CITY OF EAST CHICAGO, LAKE COUNTY, STATE OF INDIANA

dated the 19TH day of OCTOBER 1989 and recorded in Mortgage Record No. 066697  
 Page No. \_\_\_\_\_ of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 15th day of NOVEMBER 1990

ATTEST: Agnes Adich Marcia Skurka  
AGNES ADICH, ASSISTANT MANAGER MARCIA SKURKA, LOAN OFFICER

Document is

NOT OFFICIAL

This Document is the property of the Lake County Recorder!

STATE OF INDIANA, LAKE COUNTY

Before me, the undersigned, at Notary Public in and for said County and State, personally appeared MARCIA SKURKA, LOAN OFFICER and AGNES ADICH, ASSISTANT MANAGER

Officers of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN OFFICER and ASSISTANT MANAGER and acknowledged the execution of the annexed release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, IN for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 15TH day of NOVEMBER 1990

My commission expires SEPTEMBER 8, 1991

Angie Bartok  
ANGIE BARTOK  
LAKE COUNTY RESIDENT

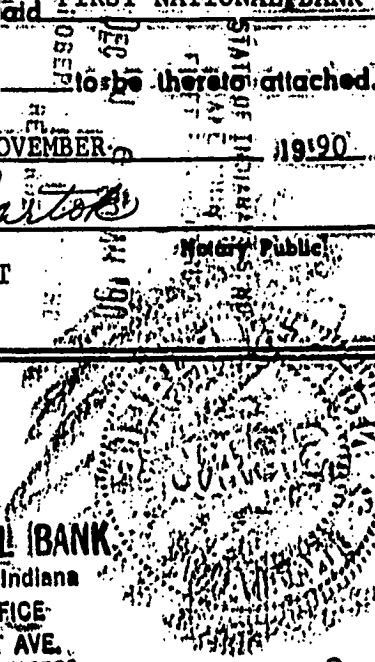
THIS INSTRUMENT WAS PREPARED BY MARCIA SKURKA, LOAN OFFICER.

RETURN TO:

**FIRST NATIONAL BANK**  
 of East Chicago, Indiana  
 MUNSTER OFFICE  
 9175 CALUMET AVE.  
 MUNSTER, IND. 46321

LEGAL DESCRIPTION: PARCEL 1: PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN . . . 30.00 FEET THEREOF, ALL IN ST. JOHN TOWNSHIP, LAKE COUNTY, INDIANA.

LAWYER  
 ONE PRO...  
 SUITE...  
 CROWN POINT, IN 46301  
 ENTER



5.00  
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