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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mall tax bills to: 138840

Tax Key No.: 15-135-4

3850 EAST 97TH AVENUE
CROWN POINT, IN 46307

WARRANTY DEED

This indenture witnesseth that GAITHEL WAYNE BROWN AND ALLENE BROWN

of LAKE County in the State of INDIANA,

Convey and warrant to VICTOR PARISO

of LAKE County in the State of INDIANA,

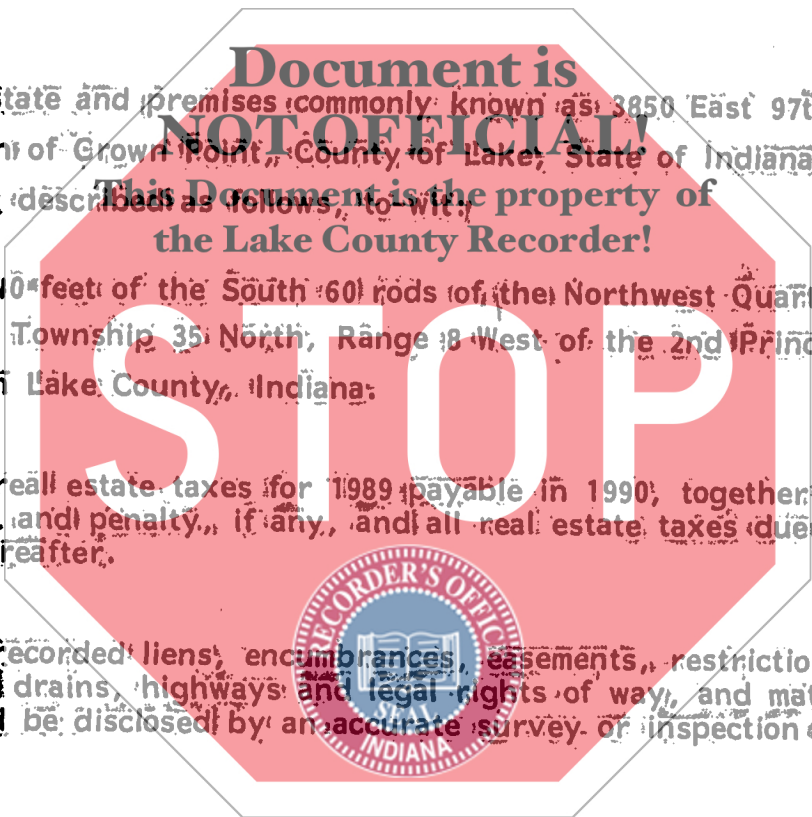
for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to-wit:

The real estate and premises commonly known as 3850 East 97th Avenue, in the Town of Crown Point, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

The East 440 feet of the South 60 rods of the Northwest Quarter of Section 36, Township 35 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of December 1990, personally appeared:

GAITHEL WAYNE BROWN and ALLENE BROWN

Dated this 3rd Day of December 1990

Gaithel Wayne Brown
Gaithel Wayne Brown
Allene Brown
Allene Brown

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 12 1990 00374

Paula N. Anton
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed in witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-2-1993

Paula Barrick
PAULA BARRICK Notary Public

Resident of LAKE County.

This instrument prepared by Thomas K. Hoffman, 2100 N. Main St., Crown Point, IN Attorney at Law

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