

138769

SATISFACTION OF MORTGAGE

2576 V100
LAKE STATION, IN
46405

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

JOHN L. URYCKI AND JANE A. URYCKI, HUSBAND AND WIFE

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

25TH day of FEBRUARY, 19 67, amounting to the sum of \$ 11,200.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No: 698733 BOOK 1644 on Page 118

LOTS EIGHTEEN (18) AND THE NORTH HALF OF LOT NINETEEN (19), BLOCK TWO (2), GARLSON'S FIRST ADDITION TO EAST GARY, AS SHOWN IN PLAT BOOK 11, PAGE 5, IN LAKE COUNTY, INDIANA

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 8TH day of NOVEMBER, 1990.

This Document is the property of
Indiana Federal Savings And Loan Association
the Lake County Recorder!

By: [Signature]
JOHN W. BIDDLE
VICE PRESIDENT

(SEAL)

STOP

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ARLENE M. HUBER

a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN W. BIDDLE

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 8TH Day of NOVEMBER, A.D. 1990.

[Signature]
Notary Public ARLENE M. HUBER

My Commission expires 09/03/94 Resident of PORTER County, Indiana

This instrument prepared by MAUREEN C. FAHERTY

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
DEC 13 1 02 PM 1990
ROSE RECORDERS

5.00
Cash