

138642

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

American National Bank of Lansing, 3115 Ridge Road, Lansing, IL 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the mortgage (hereinafter mentioned) and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Rosemary Stewart, a widow

6609 Harrison, Hammond, IN 46324

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage, bearing date the 28th day of April

1990, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book

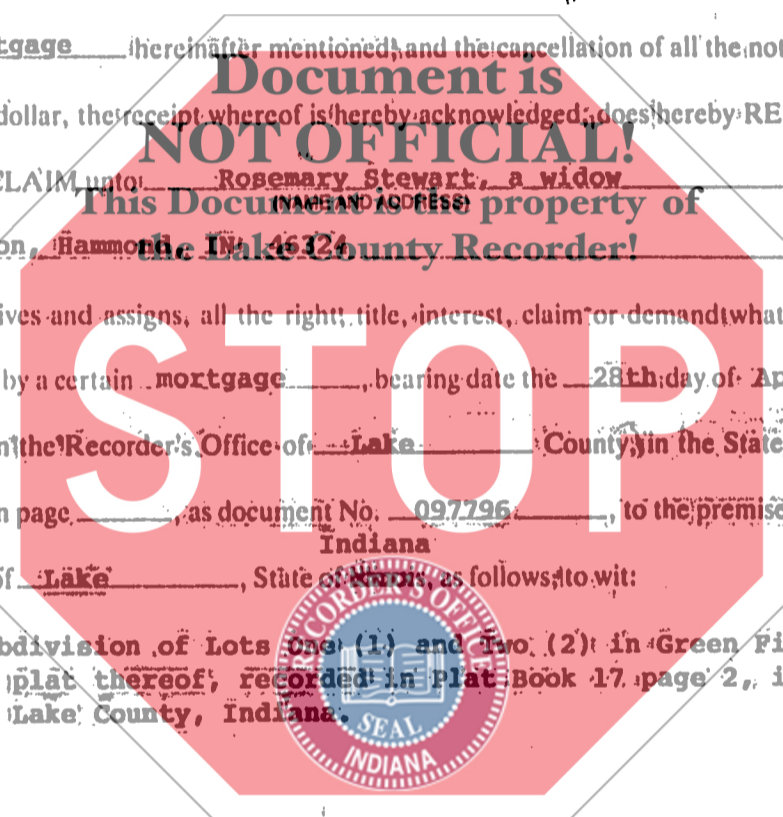
_____ of records, on page _____, as document No. 097796, to the premises therein described,

situated in the County of Lake, State of Indiana, as follows, to wit:

Lot B in the Subdivision of Lots One (1) and Two (2) in Green Fields Addition to Hammond, as per plat thereof, recorded in Plat Book 17, page 2, in the Office of the Recorder of Lake County, Indiana.

Key No: 33-181-2

Commonly known as: 6609 Harrison, Hammond, IN 46324



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank of Lansing

has caused these presents to be signed by its Second Vice President, and attested by its Loan Officer

Secretary, and its corporate seal to be hereto affixed, this 3rd day of December, 1990.

American National Bank of Lansing

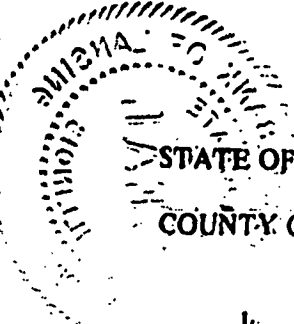
By: Gene A. Guidici
Gene A. Guidici, Second Vice President

Attest: Roy J. Sims
Roy J. Sims, Loan Officer Secretary

This instrument was prepared by: Margeau Phipps, C/O American National Bank of Lansing
(NAME AND ADDRESS)
3115 Ridge Road, Lansing, IL 60438



7/10/90
E



STATE OF Illinois)
COUNTY OF Cook) SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gene A. Guidici personally known to me to be the Second Vice President of the American National Bank of Lansing, a corporation; and Roy J. Sims, personally known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Loan Officer Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and seal this 5th day of December, 1990.

Margeau A. Phipps
NOT OFFICIAL
NOTARY PUBLIC

This Document is the property of
the Lake County Recorder!

OFFICIAL SEAL
MARGEAU A. PHIPPS
Notary Public, State of Illinois
My Commission Expires 10-2-91



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: