

138621

ASSIGNMENT

10/22/90  
# 26-120

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
49230

This acknowledges payment of the amount due to the undersigned on the claim heretofore presented on account of the guaranty of loan to the above-named veteran pursuant to "Chapter 37 of Title 38 U.S.C." as amended; and in consideration thereof the undersigned does hereby transfer, assign, convey, alienate, grant, bargain, and sell, and set over to Secretary of Veterans Affairs, an Officer of the United States of America, his successors in such office, as such, c/o Director, Veterans Affairs Regional Office, 575 North Pennsylvania Street, Indianapolis, Indiana 46204, (but without recourse on the undersigned, that part or portion to the extent of any deficiency judgment by virtue of a certain judgment and decree dated the 19th day of September, 1990, rendered by the Lake County Court, Lake County, Indiana, in Cause No. 45CO1-8912-CP-04514 styled FEDERAL NATIONAL MORTGAGE ASSOCIATION - VS - WILLIAM W. COSTELLO, JR., et al

but subject to any rights of the undersigned or any other holder of a superior lien, if any; together with the interest, accrued and to accrue, on all that is hereby assigned.

TO HAVE AND HOLD all of the above unto said Secretary of Veterans Affairs and to his successor and assigns forever.

IN WITNESS WHEREOF this instrument is signed, sealed, and delivered by the undersigned through its proper officers thereunto duly authorized, on the 15th day of NOVEMBER, A.D. 19 90

**NOT OFFICIAL!**

This Document is the property of  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
c/o FLEET MORTGAGE CORPORATION  
the Lake County Recorder

**STOP**

BY [Signature]  
ASST. VICE-President,  
ERIC ROSS

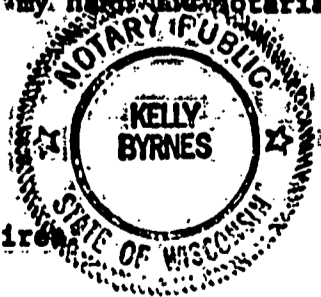
Roy Lovell  
ROY LOVELL ASST. Secretary

STATE OF WISCONSIN )  
COUNTY OF MILWAUKEE )



Before me, the undersigned, a notary public in and for said county and state, this 15th day of NOVEMBER, 1990 personally appeared ERIC ROSS, ASST. VICE-President, and ROY LOVELL, ASST. Secretary, of FLEET MORTGAGE CORPORATION who, for and on behalf of said CORPORATION, they being thereunto duly authorized, acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal.



[Signature]  
KELLY BYRNES Notary Public

My Commission Expires 5/8/94

VA Form 26-24 (326  
Dec 1979)

This Instrument prepared by: FRED M. CUPPY, Attorney at Law  
8585 Broadway, Suite 610  
Merrillville, Indiana 46410  
(219) 769-1313

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