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Costello  
126-12690

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46037

49230

This Indenture, Made this 30th day of November A. D. 1990  
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first  
and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under  
the laws of the United States

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 1990  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under  
the laws of the United States

recovered by judgment of said Court, in a certain action therein against  
WILLIAM W. COSTELLO; PEGGY A. COSTELLO; RICHARD K. MC GRIFFIN; BARBARA S. MC GRIFFIN;  
JO ANN MC GRIFFIN

the sum of Forty-Two Thousand Eighty-Three Dollars and  
Fifty-Five Cents, for its damages; together with the further sum of  
Dollars and Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant  
WILLIAM W. COSTELLO; PEGGY A. COSTELLO; et al

In and to certain Real Estate, described therein as follows, to wit:  
Lot 2 and the North 10 feet of Lot 3, Block 5, Hobart Lake Shore Subdivision, City  
of Hobart, as shown in Plat Book 211, Page 9, Lake County, Indiana;  
More commonly known as: 205 S. Delaware, Hobart, IN: 46342.



All without any relief whatever from valuation or appraisal laws as by the record thereof fully appears.

AND WHEREAS, Afterwards, to wit: On the 17th day of October A.D. 1990  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant  
WILLIAM W. COSTELLO; PEGGY A. COSTELLO; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS said copy of judgment and order of sale on the 17th day of October A.D. 1990  
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said  
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 30th  
day of November A.D. 1990, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
WILLIAM W. COSTELLO; PEGGY A. COSTELLO; et al

together with all the rights, title and interest in fee simple of the said WILLIAM W. COSTELLO; PEGGY A. COSTELLO; et al  
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized  
and existing under the laws of the United States

did then and there bid the sum of Thirty-Nine Thousand Eight Hundred Fifty Dollars and No  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the  
laws of the United States  
for the said sum of Thirty-Nine Thousand Eight  
Hundred Fifty Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

the sale so made as aforesaid, the said Stephen R. Stiglich

as Sheriff as aforesaid, in consideration of said sum of Thirty-Nine Thousand Eight Hundred Fifty Dollars and No. Cents, to him in hand paid by said

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns FOREVER, all the following Real Estate, situate in the County of Lake and State of Indiana, to wit:

Lot 2 and the North 10 feet of Lot 3, Block 5, Hobart Lake Shore Subdivision, City of Hobart, as shown in Plat Book 21, Page 9, Lake County, Indiana.  
More commonly known as: 205 S. Delaware, Hobart, IN, 46342.



TO HAVE AND TO HOLD, all and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, heirs and assigns, forever, in as full and ample a manner as the same was held by: WILLIAM W. COSTELLO; PEGGY A. COSTELLO; et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid has hereunto set his hand and seal, the day and year above written.



(Seal)  
Sheriff, Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, KATHERINE FALK Notary Public, in and for said County, personally known Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such Sheriff.

IN WITNESS WHEREOF, he reunto subscribe my name, and affix my official seal of office, this 30th day of November, A.D. 1990.

Katherine Falk  
KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GIULAM

Stephen R. Stiglich  
Sheriff of Lake County

TO  
FEDERAL NATIONAL MORTGAGE ASSOC.  
One S. Wacker Drive, Suite 3100  
Chicago, Ill. 60606

DEED ON DECREE

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record \_\_\_\_\_

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor

66600