

PREPARED BY: 138606  
H. A. DAVIS  
1513 W. 81ST AVENUE  
MERRILLVILLE, INDIANA 46410

LTIC # 49806

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
1513 W. 81ST AVENUE  
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**INLAND MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 11, 1990** executed by  
**JAMES D. BEASLEY AND MADALYN J. BEASLEY, HUSBAND AND WIFE**  
to **PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is  
**350 WEST 22ND STREET SUITE 100, LOMBARD, ILLINOIS 60148**



and recorded in **138605** **LAKE** County Records,  
State of **INDIANA** described hereinafter as follows:  
**LOT 38, INDIAN RIDGE ADDITION, UNIT 3, BLOCK 4, AS SHOWN IN  
PLAT BOOK 67, PAGE 10 AND CORRECTED IN PLAT BOOK 68, PAGE 56,  
LAKE COUNTY, INDIANA.**

**141414-88 KEY NO. 23-7-9**  
COMMONLY KNOWN AS **1511 99TH PLACE, CROWN POINT, INDIANA 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
**AN ILLINOIS CORPORATION**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
On 11TH DAY OF DECEMBER before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared CAROL M. KOCHAN  
known to me to be the VICE PRESIDENT  
and HOWARD A. DAVIS, known to me to be  
PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said  
corporation.  
Mary Buchanan  
Notary Public \_\_\_\_\_ NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY County,  
My Commission Expires MY COMMISSION EXP. JUNE 17, 1994

Carol M. Kochan  
By: CAROL M. KOCHAN  
It's: VICE PRESIDENT  
Howard A. Davis  
By: HOWARD A. DAVIS  
It's: PRESIDENT  
Witness: DEANA R. SPENCER  
Witness: QUANTA CROUCH

STATE OF INDIANA/S.S. NO.  
FILE NO. 10000  
DEC 13 9 09 AM '90



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)