	DEPARTMENT	UF_HOUSING AND JURBA	N. DEVELOPMENT	when Wild the Marth wholes
所信用的知识的	E OF WORTEAGE			
The Secri	etary of Housing and Urb	an Development, of	Washington; D.C. act	ing by and a li-
. document	certify, and make known	ierelinelow laentii	ed and signing, does	by this
. and said	Secretary libewise here			
	138		,	Memweti
	ARS OF MORIGAGE		. ,	20 1814 48 7
·	igust. 6, 1976-			Ho Ber 43) Ho Ber 43) Horizona
MORTGAGOR	James E Dillon and Di	ana L. Dillong		
MORTGAGEE	Mortgage given by the \$24,150 in favor of W corded August 9, 1976 Millikin Mortgage Co. recorded May 20, 1981	ing and Urban Develop Dillons on August 6 hitcomb and Keller Me , as Instrument #3630 by an instrument da , as Instrument #6290 d August 3, 1982, wh	oment (HUD) the assign, 1976, in the amount ortgage Co., Inc which 666 which was assigned ted March 18, 1981, where was assigned ich was recored August	ee of a consider of was re- to the ich was to HUD
		Document i		SOS COR
'	HA CASE NUMBER: 1#152-04		ATI	STATE
RECORDED:	Recorded August 9, 19 County, Indianaisas a		the Recorder of Lake	20 25 25 25 25 25 25 25 25 25 25 25 25 25
		Lake County Reco		SUR Indian
PROPERTY			70 feet of the North 2	
- ******	Township 36		t of the 2nd P.M. (exc	
Tt	nis instrument is being re		_	9
				DEC E
•		W DER'S		7000年第二
'In witnes	s whereof, the undersign	ned at the left has	hereunte made his or	og CO) U# hor ₽
signature	'as agent of said Secret Development has been in	tary, and the seal (of the Department of	Housing 3
SECRETARY	n .	WOIANA HILL	~v/ (19E
· //	and down And	Director Neusing Management (7)	All All and the	18 100
	ure)MENRY LEVANDOWSKI	(title)	(date of docum	ent) (7778
V V		Witnessed by la	.+ 0 +	-1.
		Witnessed by	ANCT RUST	Υ,
(SFAL)		and	SiNA TORSI	
100(10)	111		72	
(12)	He standard like			
STATE OF	INDIANA -)			
•	INDIANA.)			
COUNTY OF	MARION)	- Notan	u Dublic in and for a	
COUNTY OF Before me	MARION)		y Public in and for s	
COUNTY OF Before me today,	MARION)	, appeared HEAL	by LEVANDON'S	x/ alb
COUNTY OF Before me today, An who ackno	MARION) NAME TO SS: NAME OF THE PACE OF	_, appeared <u>HEAL</u> e foregoing documen 11-28-90	t as an agent of said	Secretary.
COUNTY OF Before me today, An who ackno (signatur	MARION) NAME TO ACCOUNT OF the Control of the Con	_, appeared <u>HEAL</u> e foregoing documen 11-28-90	by LEVANDON'S	Secretary.
COUNTY OF Before me today, // who ackno (signatur Commissio	MARION) NAME TO SS: NAME OF THE PACE OF	, appeared HEAL e foregoing documen 1/-28-90 te of notarization) 1-94	t as an agent of said	Secretary.