

8723 Parkway Dr  
7 Highland 46322

138494

# SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain Mortgage executed by MILDRED BELLKE AND SANDRA JO BELLKE,  
MOTHER AND DAUGHTER AS JOINT OWNERS WITH RIGHTS OF SURVIVORSHIP AND NOT AS

TENANTS IN COMMON to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,  
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,  
on 23rd day of May, 19 86 calling for \$ 84,000.00

and recorded in Mortgage Record No. 856337 Page ----- in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its ----- President, and its corporate seal to be  
hereunto affixed and attested by its ----- Assistant Secretary

this 26th day of October, 19 90.

**Document is NOT OFFICIAL!**  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of  
the Lake County Recorder

By David A. Bochnowski President



By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA  
LAKE COUNTY  
FILED  
DEC 12 11 50 PM '90  
ROBERT RECORDER

STATE OF INDIANA  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 26th day of October, 19 90 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the

President and Assistant Secretary  
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,  
now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation; as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.



WITNESS MY HAND and official seal.

Laura M. Martine  
Laura M. Martine Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan pjm

Lot 3 and the North 25 feet of Lot 4, in Block 1, in Brantwood Fifth Addition to Highland, Lake County, Indiana as the same appears of record in Plat Book 29, page 5, in the Recorder's Office, Lake County, Indiana

500