

RETURN TO: 3-4006  
CALUMET NATIONAL BANK  
Mortgage Loan Dept: R61724  
1806 Robinhood Blvd.  
Schererville, Indiana 46375

138447

LOAN MODIFICATION AGREEMENT

Mortgage Loan #31-0011842

Property Address:  
215 Lindberg Avenue  
Griffith, IN 46319

Mailing Address:  
P.O. Box 648  
Griffith, IN 46319

WHEREAS CALUMET NATIONAL BANK  
LOANED PAUL A. STUPECK AND CARL J. OMAN

THE SUM of Forty Thousand (\$40,000.00) as evidenced by an note and mortgage executed and delivered on December 20, 1988 which said mortgage being recorded on December 27, 1988 as document number 015295,

WHEREAS it is hereby agreed that for and in consideration of ten and 00/100 Dollars (\$10.00) and other valuable considerations to the lender, the subject mortgage will be modified. The principal balance is \$40,000.00. The terms of this modification will be as follows:

1. The rate of interest will be fixed at 11.75%.
2. The mortgage will be extended to June 20, 1991. (maturity date).
3. This loan will require quarterly interest payments. The first of such payments will be due January 20, 1991. The whole of said principal balance shall be and payable upon maturity.

ADDITIONAL payments to principal may be made at any time without penalty and interest will be charged only on the unpaid principal balance.

WHEN THE FULL AMOUNT of principal owing together with interest as above provided, shall have been paid in full, the mortgage lien shall be released. If said amount is not paid in full on or before June 20, 1991, the mortgage may be foreclosed upon for any amount remaining unpaid.

NOTHING HEREINA contained shall be construed to impair the security of the said mortgage nor its successors in interest under said mortgage nor affect nor impair any right or powers which it may have under said note and mortgage for the recovery of the mortgage debt with interest at the rate above provided in case of non-full payment of this agreement by said mortgagor.

IN WITNESS WHEREOF the parties hereto have set their hands and seals this 24 day of Nov 1990.

*Paul A. Stupeck*  
Paul A. Stupeck

*Carl J. Oman*  
Carl J. Oman

ATTEST  
*Sheila A. Miksis*  
Sheila A. Miksis  
Mortgage Loan Officer  
Mortgage Loan Department

CALUMET NATIONAL BANK  
*Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

DEC 17 1 07 PM '90

ROBERT J. JACOBS  
RECORDER



9:00  
ct

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE    )  

BEFORE ME, the undersigned, a notary public in and for said County and State personally appeared Paul A. Stupeck and Carl J. Oman, known to me to be such, and acknowledged the execution of above and foregoing instrument as their free and voluntary act and deed for the uses and purposes therein set forth:

GIVEN under my hand and official seal this 26 day of Nov, 1990.

My commission expires: 10-30-92

County of Residence: Lake

*[Signature]*  
Notary Public



**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE    )  

BEFORE ME, the undersigned a notary public in and for said County and State personally appeared Terrence J. Farrell, Senior Vice President and Sheila A. Miksis, Mortgage Loan Officer of Calumet National Bank, Hammond, Indiana known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed Mortgage Modification Agreement and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26 day of Nov, 1990.

My commission expires: 08-10-93

County of Residence: Lake



*[Signature]*  
Susan M. Pabon Notary Public

This instrument was prepared by Terrence J. Farrell, Sr. Vice President