

442762 (LWA)

109929

138428 # 283403

14075

099.669

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF Indiana AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Crown Point AND STATE OF Indiana PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

SMA

* 31st May 1989

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE XXth DAY OF XXXX A.D. 199X, MADE BY Stephen Jurczak and Luanne Jurczak, husband and wife TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Fifty Thousand and NO/100 DOLLARS, (\$ 50,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 10, Jarchow's Addition to the Town of Highland, as shown in Plat Book 30, Page 76, in Lake County, Indiana

This Property Located at: 2547 Wicker Street, Highland, Indiana 46322

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA IN BOOK NO. 30 PAGE 76 (DOCUMENT NO. 039755) TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO BE DUE THEREON, WITH THE INTEREST, **This Document is the property of the Lake County Recorder!**

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S. NO.
FILED FOR RECORD
JUN 24 PM 1990

TO HAVE AND TO HOLD THE SAME INTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James Spencer VICE PRESIDENT, AND ATTESTED BY Shirley Haney AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 25th DAY OF June A.D. 1990.

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE MORTGAGE DATE ON AN ASSIGNMENT DATED JUNE 25, 1990 AND INITIALLY RECORDED AS DOCUMENT NO. 109929.



James Spencer, Vice President

ATTEST: Shirley Haney

(STATE OF INDIANA)
COUNTY OF LAKE

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JUN 25 11 25 AM 1990
ROBERT RECORDER

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF June, 1990, PERSONALLY APPEARED James Spencer VICE PRESIDENT, AND Shirley Haney (RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria D. Cord (NOTARY PUBLIC)

MY COMMISSION EXPIRES: 7-20-93
COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Trudy Nelson

Teck J.C.C. K
10951 Bidway
Ct Pt 46307

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