

HUGH D. DRAKE
 9200 CALUMET AVE
 STE N201
 Munster, Ind.
 46321

00475

STATE OF ILLINOIS
 MEDICAL CERTIFICATE OF DEATH

REGISTRATION DISTRICT NO. 16-34		REGISTERED NUMBER		STATE OF ILLINOIS		STATE FILE NUMBER	
1. DECEASED—NAME—FIRST MIDDLE LAST Joseph Galler			2. SEX Male	3. DATE OF DEATH (MONTH, DAY, YEAR) May 23, 1983			
4a. RACE—(WHITE, BLACK, AMERICAN INDIAN, ETC.) (SPECIFY) White	4b. ORIGIN OR DESCENT Jewish	5a. AGE—LAST BIRTHDAY (YRS) 71	5b. UNDER 1 YEAR DAYS	5c. UNDER 1 DAY HOURS	6. DATE OF BIRTH (MO., DAY, YEAR) Sept. 5, 1911		7. COUNTY OF DEATH Cook
7a. Harvey			7b. Ingalls Memorial Hospital			7c. Inpatient	
8. STATE OF BIRTH (IF NOT IN U.S.A. NAME COUNTRY) Illinois		9. CITIZEN OF WHAT COUNTRY U.S.A.		10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) Married		11. NAME OF SURVIVING SPOUSE (MAIDEN NAME, IF WIFE) Rose Gold	
12. SOCIAL SECURITY NUMBER 334-09-4445		13a. USUAL OCCUPATION Florist		13b. KIND OF BUSINESS OR INDUSTRY Florist		13c. WAS DECEASED EVER IN U.S. ARMED FORCES? (SPECIFY YES OR NO) NO	13d. WAR OR DATES OF SERVICE None
14a. RESIDENCE STREET AND NUMBER 7319 COLONY LN.		14b. CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER FRANKFORD		14c. INSIDE CITY (YES/NO) YES	14d. COUNTY WILL	14e. STATE ILL.	
15. FATHER—NAME—FIRST MIDDLE LAST Sigmund Galler			16. MOTHER—MAIDEN NAME—FIRST MIDDLE LAST Gertrude Branovitz				
17a. INFORMANT NAME (TYPE OR PRINT) Annette Tipton		17b. RELATIONSHIP TO DECEASED None		17c. HOME ADDRESS (STREET AND NO. OR C. F. D., CITY OR TOWN, STATE, ZIP) One Ingalls Dr., Harvey, IL 60426			
18. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))							
PART I. IMMEDIATE CAUSE							
1a. Cardiac Arrest							
DUE TO OR AS A CONSEQUENCE OF:							
1b. Arteriosclerotic Heart Disease							
DUE TO OR AS A CONSEQUENCE OF:							
1c. Electrolyte Imbalance							
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE OF DEATH							
Chronic Renal Failure							
20a. DATE OF OPERATION, IF ANY		20b. MAJOR FINDINGS OF OPERATION		20c. AUTOPSY (YES/NO) NO		20d. IF FEMALE, WAS THERE A PREGNANCY IN PAST THREE MONTHS? NO	
21a. I (DID) (DID NOT) ATTEND THE DECEASED AND LAST SAW HIM/HER ALIVE ON May 23, 1983		21b. WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (SPECIFY YES OR NO) NO		21c. HOUR OF DEATH 5:10 P.M.			
22a. SIGNATURE Michael Peck						22b. DATE SIGNED (MO., DAY, YR.) 5/24/83	
22c. NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT) Michael Peck, M.D. 2605 Lincoln Hwy., Olympia Fields, Ill 60461						22d. ILLINOIS LICENSE NUMBER 36-59236	
23. NOTE: IF AN INJURY WAS INVOLVED IN THIS DEATH THE CORONER OR MEDICAL EXAMINER MUST BE NOTIFIED.							
24a. BURIAL, CREMATION, REMOVAL (SPECIFY) BURIAL		24b. CEMETERY OR CREMATORY—NAME BETH-EL CEM.		24c. LOCATION PORTAGE		24d. STATE IND	
25a. FUNERAL HOME BURNS-KISH		25b. NAME 5840 HOHMAN		25c. CITY OR TOWN HAMMOND		25d. STATE IND	
25e. ZIP 46320		25f. FUNERAL DIRECTOR'S SIGNATURE George A. Burns		25g. FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 912			
26a. LOCAL REGISTRAR'S SIGNATURE Walter J. Johnson		26b. DATE REC'D. BY LOCAL REGISTRAR (MONTH, DAY, YEAR) 5-24-83					

STOP FILED

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 I HEREBY CERTIFY THAT the foregoing is a true and correct copy of the death record for the person named therein and that this record was established and filed in my office in accordance with the provisions for the Illinois Statutes relating to the registration of births, stillbirths and deaths.

DATED MAY 24 1983
 AT HARVEY, ILLINOIS.
 SIGNED *Walter J. Johnson* LOCAL REGISTRAR

The original of this record is permanently filed with the Illinois Dept. of Public Health at Springfield. County Clerks and Local Registrars are authorized to make certifications from copies of the original record. The Illinois Statutes provide that the certifications of a death record by the Dept. of Public Health or the Local Registrar or the County Clerk shall be prima facie evidence in all courts and places of the facts therein stated.

STATE OF INDIANA
 TAYLOR COUNTY
 FILED IN DEPT. OF HEALTH RECORDS
 DEC 11 1983
 Key# 44-231-33
 Resub. Gary Land Co's 6th. W. 82 Ft. of L31
 66.32 + S. 15.65 Ft. of W. 82 Ft. of L31
 B.L.16