

138112



# Western Surety Company

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond.

KNOW ALL MEN BY THESE PRESENTS:

BOND No. L&P-418106746

That we, JESSE JOHNSON DBA J & J ROOFING  
 of the CITY of GARY, State of INDIANA, as Principal,  
 and WESTERN SURETY COMPANY, a Corporation duly licensed to do business in the State  
 of INDIANA, as Surety, are held and firmly bound unto the  
COUNTY of LAKE State of INDIANA  
 (Valid only when a County, City, Town or Village is named as Oblige) Oblige, in the amount  
 of FIVE THOUSAND AND NO/100 (\$ 5,000.00 ) DOLLARS,  
 (NOT VALID FOR MORE THAN \$25,000)

lawful money of the United States to be paid to the said Oblige, for which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas, the Principal has been licensed as a roofer

as a roofer by the Oblige.  
 NOW THEREFORE, if the Principal shall faithfully perform the duties and comply with the laws and ordinances (including all amendments), pertaining to the license or permit, then this obligation to be void, otherwise to remain in full force and effect for a period commencing on the 7th day of December, 1990, and ending on the 7th day of December, 1991 unless renewed by continuation certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Oblige and to the Principal, in care of the Oblige or at such other address as the Surety deems reasonable, and at the expiration of thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later, the bond shall terminate and the Surety shall be relieved from any liability for any subsequent acts or omissions of the Principal.

Dated this 7th day of December, 1990

Countersigned  
 By J. V. Rouse  
 Resident Agent

Jesse Johnson  
 Principal  
 WESTERN SURETY COMPANY  
 By Joe Kirby  
 President

### ACKNOWLEDGMENT OF SURETY

STATE OF SOUTH DAKOTA }  
(County of Minnehaha } ss

(Corporate Officer)

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned officer, personally appeared Joe P. Kirby, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

J. Rhone  
 NOTARY PUBLIC  
 SOUTH DAKOTA  
 My Commission Expires 6-12-96

J. Rhone  
 Notary Public, South Dakota  
 Western Surety Company  
 1-605-336-0850

ACKNOWLEDGMENT OF PRINCIPAL  
(Individual or Partners)

STATE OF INDIANA  
County of LAKE

On this 11th day of DECEMBER, 1990, before me personally appeared  
Jesse Johnson

known to me to be the individual described in and who executed the foregoing instrument and  
acknowledged to me that he executed the same.

My commission expires

*Lonnie P. Carter*

APR 1st, 1993

LONNIE P. CARTER

Document is

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Notary Public  
LONNIE P. CARTER  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.  
MY COMMISSION EXPIRES APR 1, 1993  
ISSUED THRU INDIANA NOTARY ASSOC.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me,  
personally appeared \_\_\_\_\_, who acknowledged himself to be the

\_\_\_\_\_ of \_\_\_\_\_, a corporation,  
and that he as such officer being authorized so to do, executed the foregoing instrument for the pur-  
poses therein contained by signing the name of the corporation by himself as such officer.

My commission expires

19\_\_\_\_

Notary Public

Western Surety Company

License or Permit No. \_\_\_\_\_

LICENSE AND PERMIT  
BOND

As

of \_\_\_\_\_

State of \_\_\_\_\_

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_

Filed \_\_\_\_\_

Approved this \_\_\_\_\_

day of \_\_\_\_\_, 19\_\_\_\_