

106-928-8

FA-3240

137990

PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

Return to:  
First American Title Insurance Company  
5265 Commerce Drive  
Crown Point, Indiana 46307

Mail tax bills to:  
1250 W 117th & 1160 Patterson  
Cedar Lake, Indiana 46303

Tax Key No.: 6-285-20 Unit 5

(LOT 20)

WARRANTY DEED Tax Key No. 6-285-21 Unit 5 (Lot 21)

This indenture witnesseth that Jennifer P. Antonucci  
of Lake County in the State of Indiana

Convey and warrant to Angelo P. Bonaventura and Wanda D. Bonaventura,  
Husband and Wife

of Lake County in the State of Indiana for and in consideration of Ten  
Dollars and other good and valuable considerations the receipt whereof is  
hereby acknowledged, the following Real Estate in Lake County in the State  
of Indiana to wit:

LOTS 20 AND 21, IN PALMIRA SUBDIVISION - BLOCK ONE, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 51 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.

Commonly known as: 1250 W. 117th & 1160 Patterson, Cedar Lake, Indiana  
46303

SUBJECT TO:

1. All taxes and special assessments now due and payable and those due and payable after this date.
2. Zone and building laws and ordinances and amendments thereto.
3. Easements, if any, restrictions, conditions, reservations, and covenants appearing in any deed or other instrument of record.
4. Subject to the unpaid balance of that mortgage dated November 07, 1989 recorded November 09, 1989 as Document No. 067768 in the Office of the Recorder of Lake County, Indiana made by Jennifer P. Antonucci to Peoples Federal Savings and Loan Association, a U. S. Corporation n/k/a Peoples Bank, A Federal Savings Bank to secure one note for \$32,900.00 as therein provided with an unpaid principal balance of \$32,900.00 which the above Grantees herein assume and agree to pay.

(State of Indiana, County, ss: Dated this 18 Day  
of October, 1990

Before me, the undersigned, a Notary

Public in and for said County and  
State, this 18 day of October  
1990. personally appeared:

*Jennifer P. Antonucci*  
Jennifer P. Antonucci



And acknowledged the execution of the foregoing deed. In witness whereof,  
I have hereunto subscribed my name and affixed my official seal.  
My commission expires:

*October 18, 1990*

*Lola M. Trippel*  
Notary Public

STATE OF INDIANA  
FILED IN THE COUNTY OF LAKE  
DEC 16 1990  
9 56 AM '90  
ROBERT J. COCHRAN  
CLERK

STATE OF WASHINGTON,  
County of King } ss.

I hereby certify that I know or have satisfactory evidence that JENNIFER P. ANTONUCCI  
signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned  
in this instrument.

Dated: 10/18/90

LOLA M. TRIPPEL, for STATE OF WA., COUNTY OF KING

*Lola M. Trippel*  
Notary Public in and for the State of Washington,  
residing at 10818 SE 226th, Kent

My appointment expires May 9, 1991

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