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GEORGE SKAGERBERG
7449 INDIANAPOLIS BOULEVARD
HAMMOND, INDIANA 46324

ACTION MORTGAGE, INC.

7449 INDIANAPOLIS BOULEVARD
HAMMOND
INDIANA 46324

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
125 E. WELLS, MILWAUKEE, WI 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 4, 1990
executed by JEFFREY C. LEIMBACH AND JANET A. LEIMBACH, HUSBAND AND WIFE

to ACTION MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 7449 INDIANAPOLIS BOULEVARD
HAMMOND, INDIANA

and recorded in
State of INDIANA

LOTS 17 AND 18, BLOCK 5 IN ROLLING HILL ADDITION TO THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 105, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

County Records:



Commonly known as:
4335 BALTIMORE, HAMMOND, INDIANA 46327

TOGETHER with the note or notes therein described for the purpose of the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: _____

ACTION MORTGAGE, INC. _____

GEORGE R. SKAGERBERG
VICE-PRESIDENT

STATE OF INDIANA
COUNTY OF LAKE

On NOVEMBER 29, 1990 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared GEORGE R. SKAGERBERG
known to me to be the VICE-PRESIDENT

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County, LAKE
CORINA CASTEL

My Commission Expires 5/13/93

BY:
ITS:

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5.00
2/6/91