

03-1225-4

137786

SATISFACTION OF MORTGAGE

THIS CERTIFIES; That a certain Mortgage executed by Charles E. Ambrose and Pauline Ambrose,  
husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,  
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,  
on 22nd. day of June, 19 77 calling for \$ 20,000.00

and recorded in Mortgage Record No. 414171 Page ----- in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its ----- President, and its corporate seal to be  
hereunto affixed and attested by its ----- Assistant Secretary

this 30th. day of November, 19 90

Document is NOT OFFICIAL!  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of  
the Lake County Recorder

By David A. Bochnowski  
David A. Bochnowski  
President

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
DEC 7 8 58 AM '90  
ROBERT RECORDER  
S.S. NO. 11111  
CRD

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,  
this 30th day of November, 19 90 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the -----

President and ----- Assistant Secretary  
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie  
Laura M. Martinie  
Notary Public

My Commission Expires: 10/15/94  
Resident of Lake County  
Prepared By: Patricia J. Mrvan pjm

5.00

Lot 2, except the West 5 feet thereof, and Lot 3, except the East 50 feet thereof, in Block "H" in Meadowland Estates Unit No. 2, as per plat thereof recorded in Plat Book 30, page 95, in the Office of the Recorder of Lake County, Indiana 15500-90-124

TIGOR TITLE INSURANCE  
Crown Point, Indiana