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The State of INDIANA  
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 15TH day of SEPTEMBER A.D. 1990

JAMES L. BLINE AND SHARON A. BLINE, HUSBAND & WIFE

did execute THAT certain note IS, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL AMOUNT OF \$9271.65

and which said note is set out and described in a certain REAL ESTATE MORTGAGE  
executed by JAMES L. AND SHARON A. BLINE, PARTY OF THE FIRST PART  
to ENERGY CRAFT, PARTY OF THE SECOND PART

and recorded in volume 131965, page       , records of REAL ESTATE MORTGAGE  
of LAKE (County, INDIANA), and secured by the  
REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of INDIANA, to wit:

Lot 14 in Block 8 as marked and laid down on the recorded Plat of Hessville Park Addition Hammond, Lake County Indiana as the same appears of Record in Plat Book 17, page 14, in the Recorder's Office of Lake County Indiana.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

RETURN TO: UNION MORTGAGE CO., INC.  
P. O. BOX 515929  
DALLAS, TEXAS 75251-5929

NOW, THEREFORE, KNOWN TO ALL MEN BY THESE PRESENTS, THAT

ENERGY CRAFT, 6333 N. PULASKI, CHICAGO, IL 60646, a corporation,

the payee and owner and holder of said note TEN AND NO/100 (\$10.00), for and in consideration of the sum of        Dollars

and other good and valuable considerations

to it in hand paid by UNION MORTGAGE COMPANY, INC.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said UNION MORTGAGE COMPANY, INC.  
13151 EMILY, DALLAS, TEXAS 75240

of the County of dallas State of Texas

the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Union Mortgage Co., Inc., ITS heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at CHICAGO ILLINOIS

this 15th day of September, A.D. 19 90

Attest:  
Roseann Bilalherwick  
Secretary  
Bookkeeper

By:  
James R. Parrilli  
President

(Corporate Acknowledgment)

STATE OF ILLINOIS  
COUNTY OF COOK

This instrument was acknowledged before me on the 15 day of September, 19 90  
by JAMES R. PARRILLI, PRESIDENT  
of ENERGY CRAFT  
a ILLINOIS corporation, on behalf of said corporation.

My commission expires:

OFFICIAL SEAL  
DENNIS E. STOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/94

Dennis E. Stock  
Notary Public, State of ILLINOIS, Dennis E. Stock  
Notary's printed name:

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