

137581

SATISFACTION OF MORTGAGE

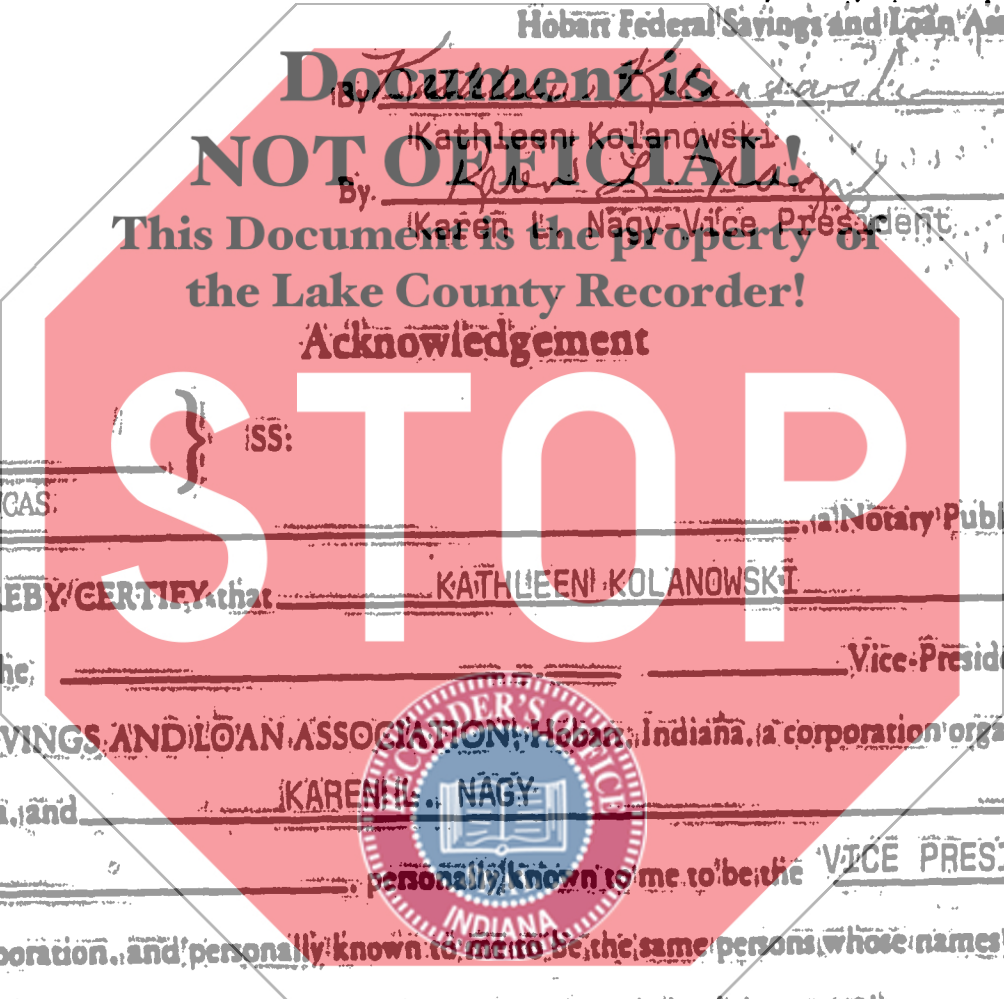
LAWYER TITLE INS. CO. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN. 46307 50819

This Certifies, That the debt secured by the certain mortgage executed by JAMES A. JASMICK AND SUSAN M. JASMICK, HUSBAND AND WIFE.

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 28TH day of AUGUST 19, 89, amounting to the sum of \$ 40,500.00, said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Record No. 055478 on Page

Document No. has been fully paid and satisfied and said Mortgage is hereby released: THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 4, IN BLOCK 16 IN HOBART PARK ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 112, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 3RD day of DECEMBER 19, 90



STATE OF INDIANA COUNTY OF LAKE DEBBIE J. LUCAS

I, DEBBIE J. LUCAS, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI Vice-President and Assistant Secretary personally known to me to be the KAREN L. NAGY Vice-President & Secretary of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY personally known to me to be the VICE PRESIDENT & SECRETARY Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Assistant Secretary and VICE PRESIDENT & SECRETARY

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and VICE PRESIDENT & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3RD day of DECEMBER A.D. 19 90 DEBBIE J. LUCAS Notary Public

My Commission expires 11/21/91 Resident of LAKE County

This Instrument Prepared By: SUSAN T. KRUMHOLTZ

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD DEC 6 8 55 AM '90 ROBERT W. HELD RECORDER



500 ly