FA=3445/cc

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137481

RELEASE OF MORTGAGE

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT IN 46307

For a valuable consideration, it is certified that a certain mortgage executed by Arnold Spilly and Susan Spilly, Husband and Wife ______, on the 24th day of October 1969, securing the principal sum of One Thousand and NO/100---------------------------------- Dollars ($ 1,000.00), which mortgage was duly recorded (as Document Number 36653) ~~in Mortgage Record xxxxxxxx(s)xx~~ [strike one] in the office of the Recorder of Lake County, Indiana, on 28th day of October, 1969, ~~and subsequently assigned on the xxxxxxxx, 19xxxxxxxx ... xxxxxxx assignment duly recorded (as Document Number) (in Mortgage and Assignment Record ... at page(s) ...) in ... xxxxxxx County, Indiana on the xxxxxx, xxxx~~, is released and satisfied.

Dated this 21st day of November, 1990.

BERNARD M. SPILLY

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bernard M. Spilly ______ and acknowledged the execution of the foregoing Release of Mortgage to be his, ~~her~~ or their voluntary act and deed.

Witness my hand and notarial seal this 21st day of November, 1990.

My commission expires: 4-27-92

KATHRYN M. MURPHY, NOTARY PUBLIC
Resident of Lake County.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 5 11 08 AM '90
ROBERT ... RECORDER

~~STATE OF ______, COUNTY OF ______ SS:~~

~~Before me, the undersigned, a Notary Public in and for said County and State, personally appeared ______ and ______, the ______ and ______ respectively, of ______, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.~~

~~Witness my hand and notarial seal this ______ day of ______, 19___.~~

~~My commission expires: ______~~

NOTARY PUBLIC
Resident of ______ County.

This instrument was prepared by JOHN F. HILBRICH, Attorney At Law

Attorney Identification No. 7513-45.

Mail to: HILBRICH, CUNNINGHAM & SCHWERD
2637-45th St.
Highland, IN 46322

5.00 pd ck

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