

SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 2098
EAST CHICAGO, IN 46312
ACCT. # 174855

137425

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449853
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RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by JOHN ARMENTA, JR. AND ISABELLE ARMENTA, HUSBAND AND WIFE, to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION dated SEPTEMBER 19, 1984 for \$381,000.00 and recorded in Mortgage Record No. Page No. Document No. 774150 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 23, 1990.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION



ATTEST: Sharon Molnar ASST. Secretary and Treasurer
By Philip L. Wikle ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } ss:

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared PHILIP L. WIKLE ASST. VICE President and SHARON MOLNAR ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and ASST. Secretary, Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date NOVEMBER 6, 1990

My Commission expires

OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
Notary Public
COUNTY OF RESIDENCE LAKE

This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT
LOT 38 AND THE SOUTH HALF OF LOT 39, BLOCK 19, SUBDIVISION OF THAT PART OF THE EAST 4/7THS OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING SOUTH OF CHICAGO AVENUE, EXCEPT THE EAST 201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 15, IN LAKE COUNTY, INDIANA.

5.00
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