

137422

INDEXES 0959902  
#117 13250

SPECIAL WARRANTY DEED

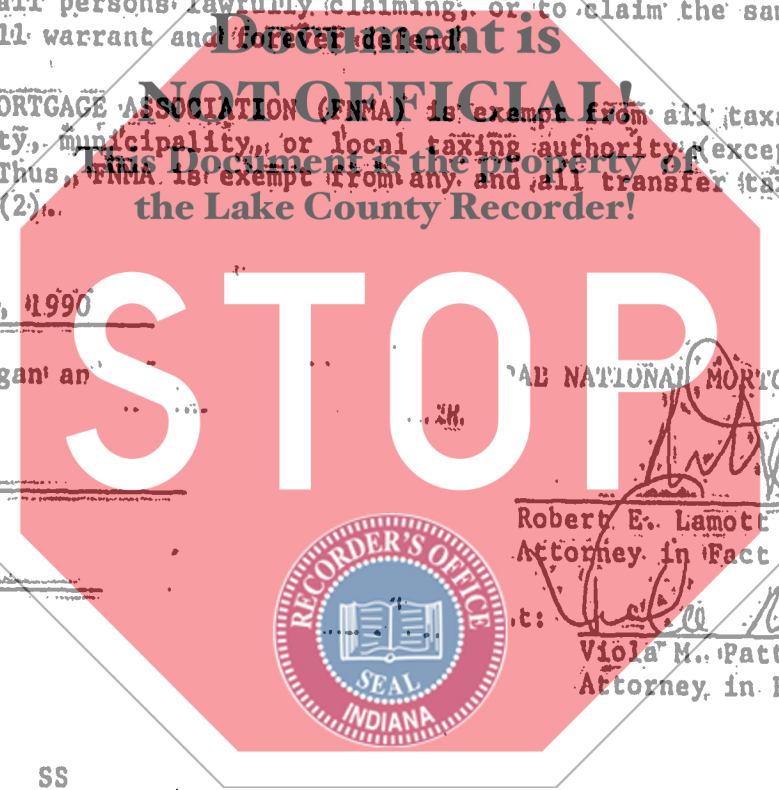
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the GRANTOR, and the U.S. Secretary of Housing and Urban Development, 151 N. Delaware, Indianapolis, IN 46204-2526, its successors and assigns, hereinafter called GRANTEE.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Hobart, and the State of Indiana, described as follows:

Lot 4 in Block 4 in Indiana Ridge Subdivision, in the City of Hobart, Plat Book 22 page 31, in the Office of the recorder of Lake County, Indiana.

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).



Date: October 5, 1990

Witnessed: (Michigan and Properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robert E. Lamott Sr. Vice President  
Attorney in Fact

Viola M. Patterson Vice President  
Attorney in Fact



STATE OF INDIANA )  
COUNTY OF ALLEN )

SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 30th day of October, 1990, by Robert E. Lamott, the Senior Vice President and Viola M. Patterson the Vice President of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Don C. Lange  
Notary Public  
May 16, 1992  
My commission expires May 16, 1992  
A resident of Allen County

My Commission expires:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 4 1990

AUDITOR, ALLEN COUNTY

000031

19.00  
17

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
49751

INSTRUMENT TO GUARANTEE MURPHY, GREGORY A & COMPANY  
CASE EROCKAWAY SUITE 610 MERRILLVILLE, IN 46368